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- **File List**

- **Catalogue entry** (UBC Library)
Fonds Description

David Aberle fonds. – 1897-1996; 1940-1993 predominant. 8.41 m of textual records. 1582 photographs.

Biographical Sketch

David F. Aberle was an American anthropologist and author. Born in 1918 in St. Paul, Minnesota, Aberle completed a PhD in Anthropology at Columbia University in 1947. After returning from a stint overseas during World War II, Aberle began his academic career teaching at Harvard University between 1947 and 1950. Having previously worked in New Mexico studying the Navajo and Hopi, for two summers in 1949 and 1950, Aberle worked for the U.S. Bureau of Indian Affairs in Window Rock, Arizona where he developed an enduring interest in Navajo culture and land rights in the Southwestern United States.

Pursuing extensive field research in Arizona in the 1960s and into the 1970s and 1980s, Aberle studied Navajo kinship patterns, economic development and the Peyote religion among the Navajo. He also became an active participant in the Navajo-Hopi land dispute before the American courts in the 1970s, 80s and 90s which centered on the issues surrounding historical land occupation, removal to Reservation lands, land use and grazing rights between the Navajo and Hopi tribes in Arizona. Aberle collaborated on a variety of exploratory reports on the subject, and participated in an American Anthropological Association Ad Hoc Panel on Navajo-Hopi land claims which made recommendations to the courts and government agencies involved in the case.

From 1952 to 1960, Aberle taught in the Departments of Sociology and Anthropology at the University of Michigan, moving to Brandeis University in 1961 and to the University of Oregon in 1963. Aberle and his wife, Kathleen Gough Aberle, also a professor at Brandeis and Oregon, left the United States in the wake of some controversy surrounding Gough's stated position regarding the Cuban Missile Crisis, which Aberle supported. Both Gough and Aberle were known to have Marxist leanings and openly challenged the U.S.'s position toward Cuba and the war in Vietnam and actively sought university postings in Canada. Moving to Vancouver, Aberle taught at UBC in the Department of Anthropology and Sociology from 1967, becoming Professor Emeritus in 1984.

The contributor to a number of volumes, and author of a number of essays and articles, in 1962 Aberle published the book Chahar and Dagor Mongol Bureaucratic Administration: 1912-1945. In 1966, Aberle published The Peyote Religion among the Navajo and in 1974 he published Lexical Reconstruction: The Case of the Proto-Athapaskan Kinship System with
Isidore Dyen. The majority of Aberle’s academic career was focused on his work with the Navajo in the Southwestern U.S. David Aberle died in 2004.

Scope and Content

The fonds consists of material related to David Aberle’s research activities, academic work and writing. It includes the notebooks and journals of his fieldwork beginning in 1940-41 and continuing through 1991. These consist primarily of fieldnotes and other notes made during and after those trips. The vast majority of this material relates to Aberle's work with the Navajo in Arizona. The fonds also includes notes, articles, data and codes relating to Aberle’s research into kinship and language among the Navajo, Mongols and Athapaskans, and extensive research into Navajo cultural and economy. The fonds also includes correspondence on a variety of academic subjects, Aberle’s teaching materials from UBC's Department of Anthropology and Sociology, his work, including a number of reports written as part of, the Navajo-Hopi land dispute. Finally, the fonds includes the research for and manuscripts of a number of Aberle's essays and articles, as well as chapters and appendixes of his books.

Notes

Researchers are strongly advised to check with the University Archives regarding permission to publish or otherwise use materials from this fonds.

Title based on the contents of the fonds.

Donated to the University Archives by Stephen Aberle in 2008.

File list available.

Related material may also be found in the Kathleen Gough fonds.
Series Descriptions

1.03 m of textual records.

Series consists of Aberle’s own academic transcripts and essays, his teaching materials from the Department of Anthropology and Sociology at UBC and correspondence relating to various teaching positions held by Aberle. The series includes correspondence, drafts and notes relating to various lectures given by Aberle as Professor Emeritus and after his retirement.

**Correspondence Series.** – 1940-1993.
60 cm of textual records.

Series consists predominantly of Aberle's professional correspondence relating to work, teaching, writing, his associations and his work with the Navajo in Arizona. The series also includes some personal correspondence with his wife, Kathleen Gough, and concerning the war in Vietnam, accusations of nepotism relating to Gough and Aberle's personal connections and teaching appointments and surrounding Gough's statements about the Cuban Missile Crisis.

13 cm of textual records.

Series consists of Grant applications by Aberle to a variety of funding bodies in the United States and Canada.

**Published Works and Papers Series.** – 1940-1990.
84 cm of textual records.

Series consists of notes and correspondence relating to, and drafts of Aberle's books, articles and essays. The series includes a number of draft chapters for Aberle's book on Navajo Peyotism.

99 cm of textual records.

Series consists of Aberle’s handwritten field notes and journals, as well as printed transcriptions of those notes and journals. The series also includes interview transcripts from interviews conducted during Aberle's fieldwork. The majority of the notes and
journals are from Aberle's work with the Navajo, also some include work pursued in Mongolia and for his work on the Athapaskans.

**Navajo-Hopi Land Dispute Series.** – 1934-1996.
99 cm of textual records.

Series consists of notes, research, correspondence, panel and committee findings and reports and press clippings on the Navajo-Hopi Land Dispute in Arizona in the 1960s-1990s. The series includes a number of reports, and the accompanying research, correspondence and interviews, on the land dispute which were used for fact finding for the court cases and Senate hearings on the subject.

**Research Series.** – [1897- ].
3.83 m of textual records.

Series consists of notes, questionnaires, articles, data, statistical analysis, codes, publications and government reports relating to Aberle's research into the Navajo and Peyotism, but also his work on kinship, language, culture and religion general.

Much of the material is undated. The remainder is arranged in chronological order.

1443 photographs.

Series consists of black and white and colour photographs, slides and negatives of Navajo people, scenes and land accompanying Aberle's fieldwork in Arizona. The series also includes some photographs of Aberle and his family, and Aberle in Arizona.
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1-5  DFA Thesis [Doctorate] "The Reconciliation of Divergent Views of Hopi Culture through the Analysis of Life History Material" Sept 1947
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1-7  Harvard appointment forms 1947-1949
1-8  [UBC Anthropology] 161 1948-1955
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2-4  Royal Anthropology Institute [membership] 1954
2-5  [UBC Anthropology] 362 – Matrilineal and Patrilineal 1954
2-6  [UBC Anthropology] 263 – Nativism 1957
2-7  University of Michigan Forms 1957-1958
2-8  [Teaching materials] misc. lectures [1958-198-?]
2-9  [UBC] Anthropology 103 [196-?]
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2-14 [Teaching materials] Manchester lectures [1961-197-?]
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6-14 [Athabaskan notes] Correspondence with Robert Young and Harry Hoijer 1957-1958
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6-17 Correspondence [Navajo Project – Harvey C. Moore] 1959-1960
6-18 [Correspondence] Kathleen Gough Aberle – India letters [196-?]

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7-2 American Association of University Professors [correspondence] 1963-1964
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7-15 Correspondence: Student association for the study of hallucinogens 1968
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| 10-2 | "Ute and Navajo Peyotism: A Chronological Study" by Aberle and Stewart - Draft [ND] |
| 10-3 | Personalities, bits 1940-1950 |
| 10-4 | "Adjustment, Integration and Pathology: A System of Definitions" 1946 |
| 10-5 | Manuscript comments 1949-1950 |
| 10-6 | "A Report on Navajo Peyotism" – September 1949 |
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| 10-8 | Second Report on Navajo Peyotism – September 1950 |
| 10-9 | Second Report on Navajo Peyotism – September 1950 |
| 10-10 | "History of Navajo Peyotism" drafts, notes and correspondence 1950-1951 |
| 10-12 | "Third Report on Navajo Peyotism" by Aberle and Moore – draft 1951 |
| 10-13 | [Aberle's Literature Review on Peyotism as a Social Movement] 1952 |
| 10-14 | Athapaskan Kinship Part 1 1954-1975 |
| 10-15 | Athapaskan Kinship Part 2 1954-1975 |
| 10-16 | Athapaskan Kinship Part 3 1954-1975 |
| 10-17 | [Navajo] the Peyote Ceremony – Kiya’ami 1955 |
| 10-18 | [Peyotism and livestock management] 1956 |
| 10-19 | "Reference Points and Responses to Change in Situations of Culture Contact" [Draft by Aberle] 1956 |
| 10-20 | "Adjustment and Integration – A Conceptual Scheme" by D. F. Aberle unpublished [195-?] |
| 10-21 | [Navajo] Peyote – Kiya’ami ceremony [195-?] |
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11-15 "The Social Responsibility of Social Scientists" Aberle 1968
11-16 Navajo Economic Development manuscript 1968-1969
11-17 Aberle on Kinship 1970
11-18 Navajo Economy Handbook Revisions and correspondence 1972-1980
11-19 Chapter 11 Ecological Implications Revised 1972
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11-21 "Historical Reconstruction and Its Explanatory Role in Comparative Ethnology: A Study in Method." By Aberle 1973
11-22 "Navajo Kinship and the Modern Economy" March 17, 1974
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11-29 "Recent Changes among Black Mountain Navajos" aka "Two Decades of Change for..." [drafts] [198-?]
11-30 "Navajo Exogamic Rules and Preferred Marriages" by Aberle 1980
11-31 Kinship Ch. 2 Economy [198-?]
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11-34 Navajo Seminar Revised [Two Decades of Change for Black Mesa Navajos]
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12-2 Invited Paper: ICA September 1982 "The Peyote Religion Among the Navajo and its Competitors"
12-3 Invited Paper: ICA September 1982 "Peyote Use and the Native American Church"
12-4 Volunteered Paper: AAA Annual meeting, November 1983 "Religious Change in the Navajo Country"
12-5 DFA Paper: LATAH Manuscript and subsequent data ["Arctic Hysteria and Latah in Mongolia"] 1984
12-7 Navajo Seminar Paper 1985 [draft]
12-8 "Reason and Revelation: Theory and Method in Tylor's Primitive Culture" – Aberle 1985
12-9 Tylor article notes 1985
12-10 "Two Decades of Change for Black Mesa Navajos: 1966-1985" [draft copy 1986]
12-11 DFA paper: "Change on Black Mesa" [1986]
12-12 "The Tragedy of Navajo Relocation" Zagreb Symposium 1988
12-13 "Effects of Education on Black Mesa Navajo's Occupation in the 1960s"
[published in JAR 1989, notes and correspondence]
12-14 "Education, Work, Gender and Residence: Black Mesa Navajos in the 1960s"
Fall 1989 penultimate version.
12-15 "The Navajo-Hopi Land Dispute and Navajo Relocation" by Aberle 1990

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NAVAJO-HOPI LAND DISPUTE

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16-18 Land Dispute 1882: Senate Hearing 1973 Aberle Statements
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149.1/3 Landscape with buildings and cars in the distance – [1986] – 35mm colour slide.
149.1/5 Tuta [?] Hospital [interior] – 1986 – 35mm colour slide.
149.1/6 Navajo family and house – [1986] – 35mm colour slide.


Tuta [?] Hospital patients [three people inside the hospital] – 1986 – 35mm colour slide.

One older Navajo man with older Navajo woman and sheep – [1986] – 35mm colour slide.


Tuta [?] Hospital patient examination – 1986 – 35mm colour slide.


Tuta [?] Hospital patient in bed with nurses – 1986 – 35mm colour slide.

Tuta [?] Hospital woman with graphic T-shirt [title on slide indecipherable] – 1986 – 35mm colour slide.

Navajo women making rug – [nd.] – 35mm colour slide.


Tuta [?] Hospital admission – 1986 – 35mm colour slide.

Navajo sheep, Navajo Tyende Mesa – 1964 – 35mm colour slide.

Arizona Navajo couple – 1963 – 35mm colour slide.

Fair at Tuba City/M. Gaede – 1970 – 35mm colour slide.

Navajo Women and cradle board babies/copyright Bob Bradshaw – [n.d.] – 35mm colour slide.

Sunrise Trading Post – 1978 – 35mm colour slide.

Mare and colt, R. B. Lodge/C. Turner – 1960 – 35mm colour slide.

Lim Tsosi/P. Hamilton – 1959 – 35mm colour slide.

Navajo Hogan and corral in Middle Copper Canyon/A.J. Lindsay – 1960 – 35mm colour slide.


Navajo Weaver – 1954 – 35mm colour slide.

Painting by Tony Begay – 1971 – 35mm colour slide.


Navajo fair at Tuba City/M. Gaede – 1970 – 35mm colour slide.

Navajo sweathouse/D. Long – 1960 – 35mm colour slide.
149.1/40 Neskahi cornfield/P. Hamilton – 1962 – 35mm colour slide.
149.1/41 Dirt road, Black Mesa – 1986 – 35mm colour slide.
149.1/43 Black Mesa/D. Aberle – 1986 – 35mm colour slide.
149.1/44 Navajo Shepherdess by Harrison Begay 1942– 1970 – 35mm colour slide.
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149.1/50 Navajo Hogan north east of Navajo Mountain Highlands – 1962 – 35mm colour slide.
149.1/51 Hasbah Shiley [weaving], Kiulicuee Chapter/copyright Ann Lane Hedlund – 1981 – 35mm colour slide.
149.1/52 Rose Owens [weaving], Cross Canyon, Arizona/copyright Ann Lane Hedlund – 1980 – 35mm colour slide.
149.1/54 [Family tree diagram] – [nd.] – 35mm b & w slide.
149.1/55 Navajo Fair, Tuba City/M. Gaede – 1970 – 35mm colour slide.
149.1/56 Hasbah Shiley [weaving], Kiulicuee Chapter/copyright Ann Lane Hedlund – 1981 – 35mm colour slide.
149.1/57 Sadie Curtis and magazine, Kiulicuee Chapter [weaving]/Ann Lane Hedlund – 1981 – 35mm colour slide.
149.1/60 Navajo dress pre – 1890/M. Closkey – 1977 – 35mm colour slide.
149.1/62 Navajo man outside of home – 1976 – 35mm colour slide.
149.1/63 Round Valley – 1966 – 35mm colour slide.
149.1/64 Ethel Silver – 1976 – 35mm colour slide.
149.1/65 Sadie Curtis and Elsie Wilson, Kiulchieue Chapter [weaving]/copyright Ann Lane Hedlund – 1981 – 35mm colour slide.
149.1/67 [Athabascan language groups map] – [nd.] – 35mm b & w slide.
149.1/68 Peabody Mine – 1971 – 35mm colour slide.
149.1/69 Peabody Mine – 1971 – 35mm colour slide.
149.1/70 Sadie Curtis [weaving]/copyright Ann Lane Hedlund – 1981 – 35mm colour slide.

Hatapi Tsoh – 1968 – 35mm colour slide.

Children playing – 1976 – 35mm colour slide.


Dee Etsitty – 1976 – 35mm colour slide.


Hola Tso – 1967 – 35mm colour slide.


Inscription house, chapter house, Little Colorado – 1962 – 35mm colour slide.

Sam Yuzzie, Sandpointing demonstration/P. Hamilton – 1959 – 35mm colour slide.

Sam Yuzzie/P. Hamilton – 1959 – 35mm colour slide.

Navajos getting water at windmill/P.M. Hobler – 1962 – 35mm colour slide.

Dune scene, northeast Navajo Mountain/C. Turner – 1960 – 35mm colour slide.

Alice and sheep nearing Camp Santo Trading Post – [nd.] – 35mm colour slide.

Ganado Chapter House – 1972 – 35mm colour slide.

Navajo Arts and Crafts Guild – 1968 – 35mm colour slide.

Navajo stone houses in Adahchuiyah Canyon on the road to Todicheenie Beach/Miller – 1963 – 35mm colour slide.

Navajo outfit near Oljato/C. Turner aerial – 1960 – 35mm colour slide.

Home of Stone and Greenstone families, near Shonto – [nd.] – 35mm colour slide.

Hogan near Leupp – 1960 – 35mm colour slide.

Shonto road into government area, note cattle guard – [nd.] – 35mm colour slide.

Hunter's Point boarding school/M. Gaede – 1971 – 35mm colour slide.

Navajo Hogan on Paiute Mesa/A. J. Lindsay – 1962 – 35mm colour slide.

Old wood bridge on Cliff Road to Tuba City/M. Gaede – 1971 – 35mm colour slide.

Navajo house, Oraibi Road, one mile north of Leupp ca. 1920 – 1965 – 35mm colour slide.

[Post with cloth hanging over it]/M. Gaede – 1972 – 35mm colour slide.

Watching the lambs, Stuart Young – 1951 – 35mm colour slide.

149.1/102 Pinon Mercantile – 1978 – 35mm colour slide.
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149.1/112 Pinon school trailer – 1966 – 35mm colour slide.
149.1/113 Ethel Silver's home – 1966 – 35mm colour slide.
149.1/114 Black Mesa scene – 1968 – 35mm colour slide.
149.1/115 Three women standing at Northern Arizona University – 1986? – 35mm colour slide.
149.1/117 Pinon Mercantile – 1987 – 35mm colour slide.
149.1/118 Pinon School – 1968 – 35mm colour slide.
149.1/119 Man speaking at Northern Arizona University, Flagstaff – 1987 – 35mm colour slide.
149.1/120 Pinon School/D. Aberle – 1986 – 35mm colour slide.
149.1/123 On top of Black Mesa – 1977 – 35mm colour slide.
149.1/124 Navajo man and Navajo woman in colourful shirts in front of house – 1966 – 35mm colour slide.
149.1/126 Pinon clubhouse [?] – 1966 – 35mm colour slide.
149.1/127 Navajo farmers finding shade – 1966 – 35mm colour slide.
149.1/128 Scene of Pinon, Arizona – 1968 – 35mm colour slide.
149.1/129 [Athabascan language groups map] – [nd.] – 35mm b & w negative slide.
149.1/130 Pinon Catholic Mission – 1966 – 35mm colour slide.
149.1/131 Forest Lake Housing/D. Aberle – 1986 – 35mm colour slide.
149.1/134 Stake and rider fence – 1968 – 35mm colour slide.
149.1/135 Dirt road north of Forest Lake – 1966 – 35mm colour slide.
149.1/136 Dee Etsitty – 1980 – 35mm colour slide.
149.1/137 Family tree diagram – [nd.] – 35mm b & w slide.