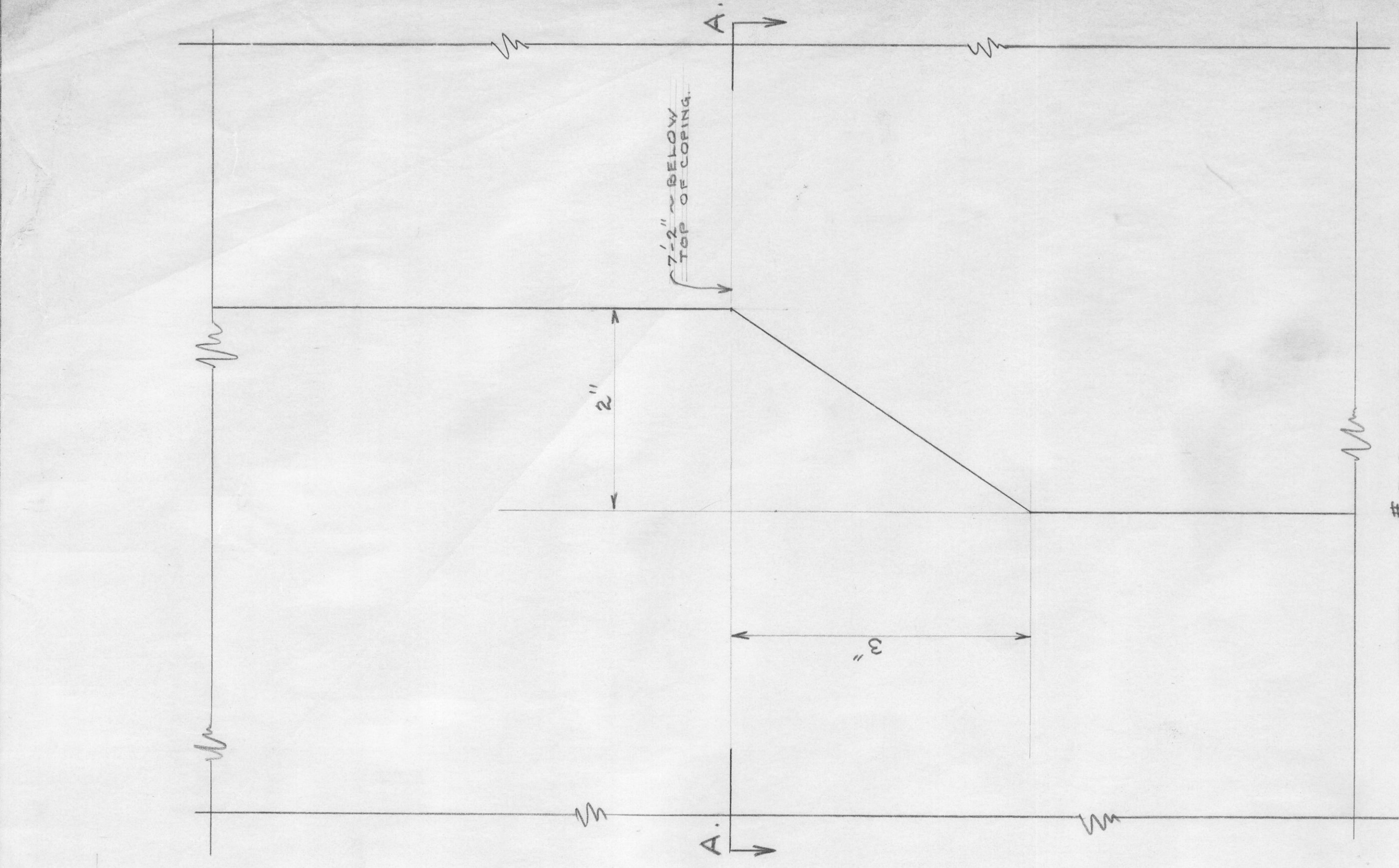




#58
SECTIONAL PLAN A.A.
" " " "

LIBRARY U.B.C.

CONCRETE DETAIL

SHARP & THOMPSON ARCHITECTS

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