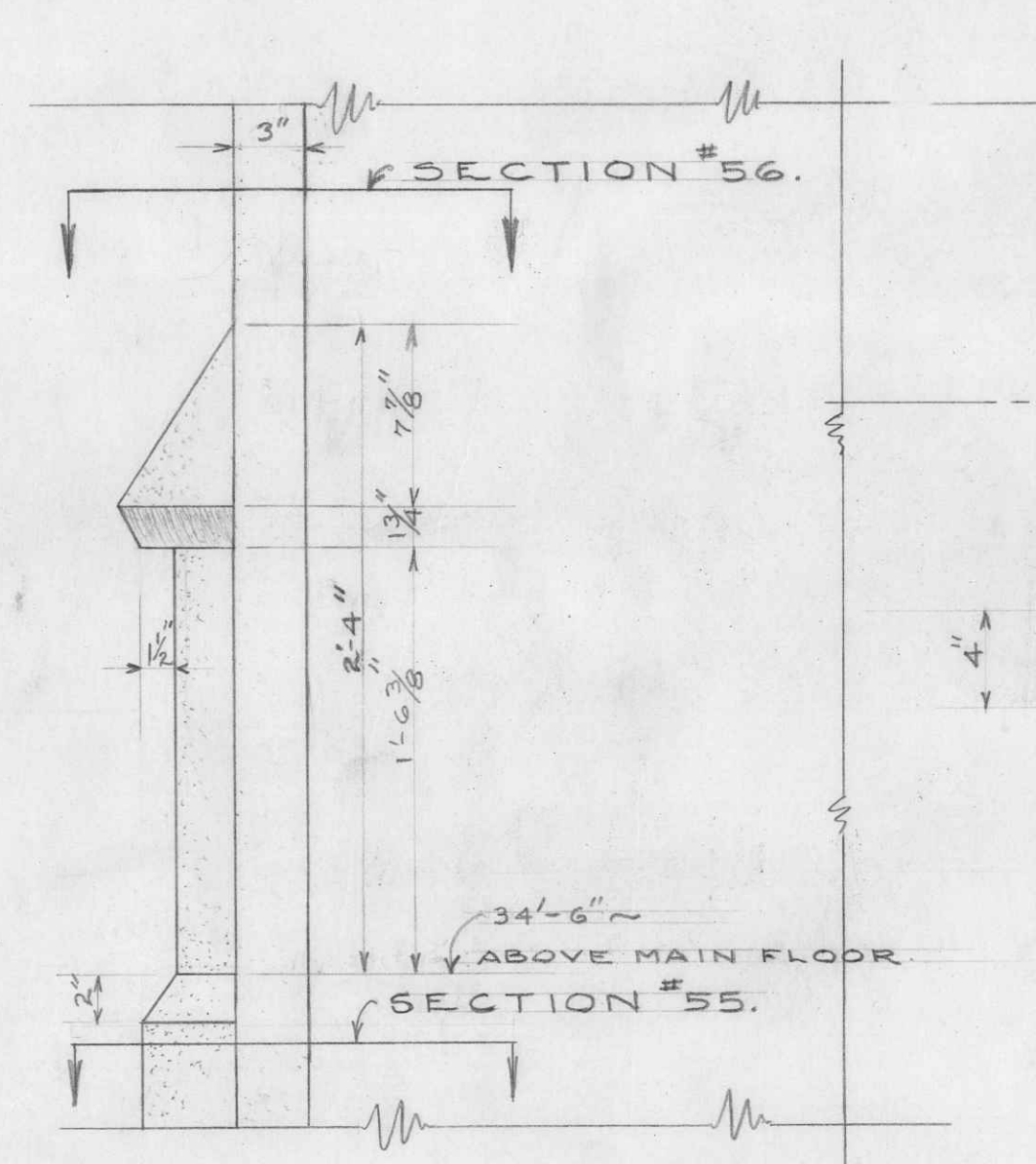
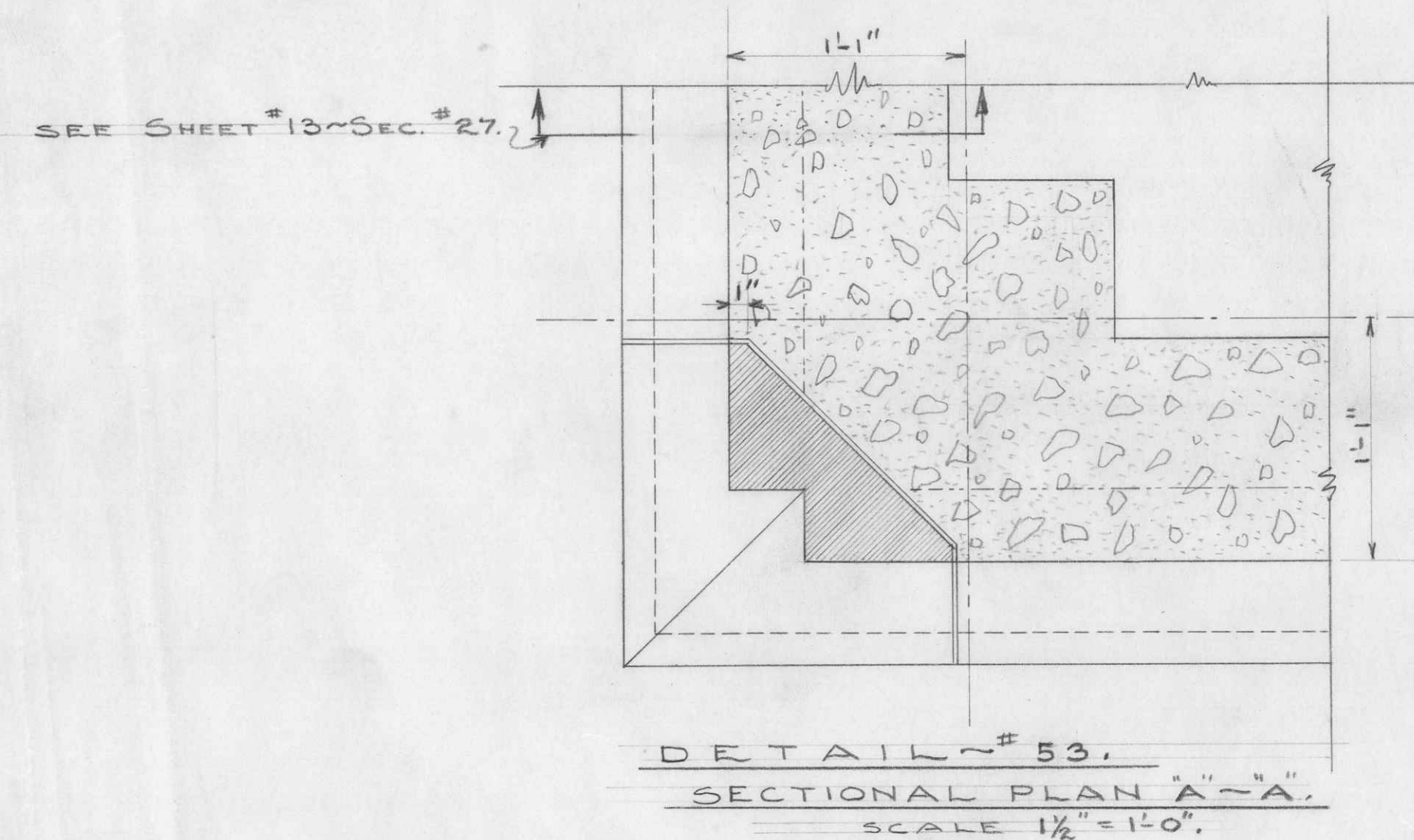
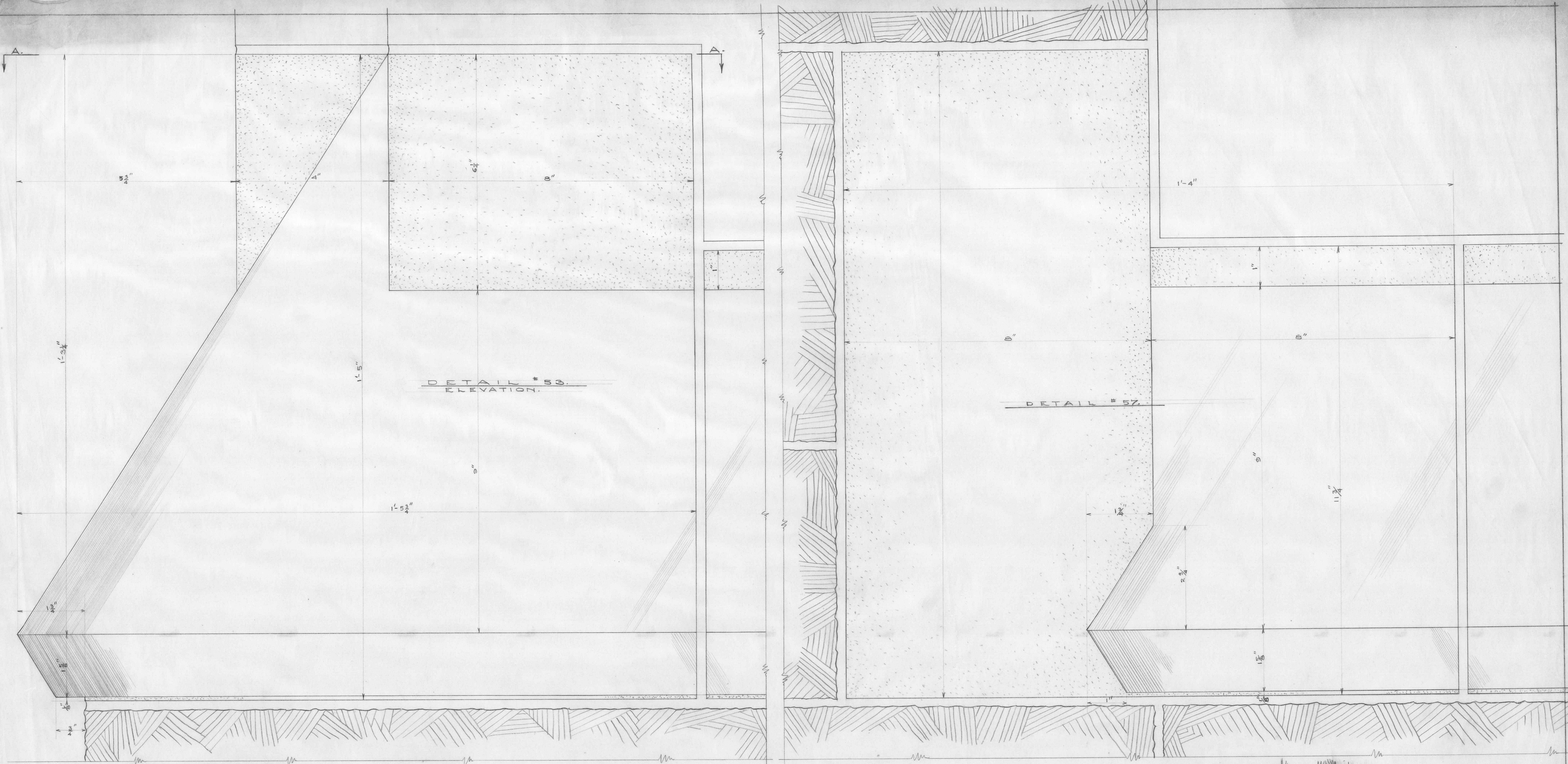
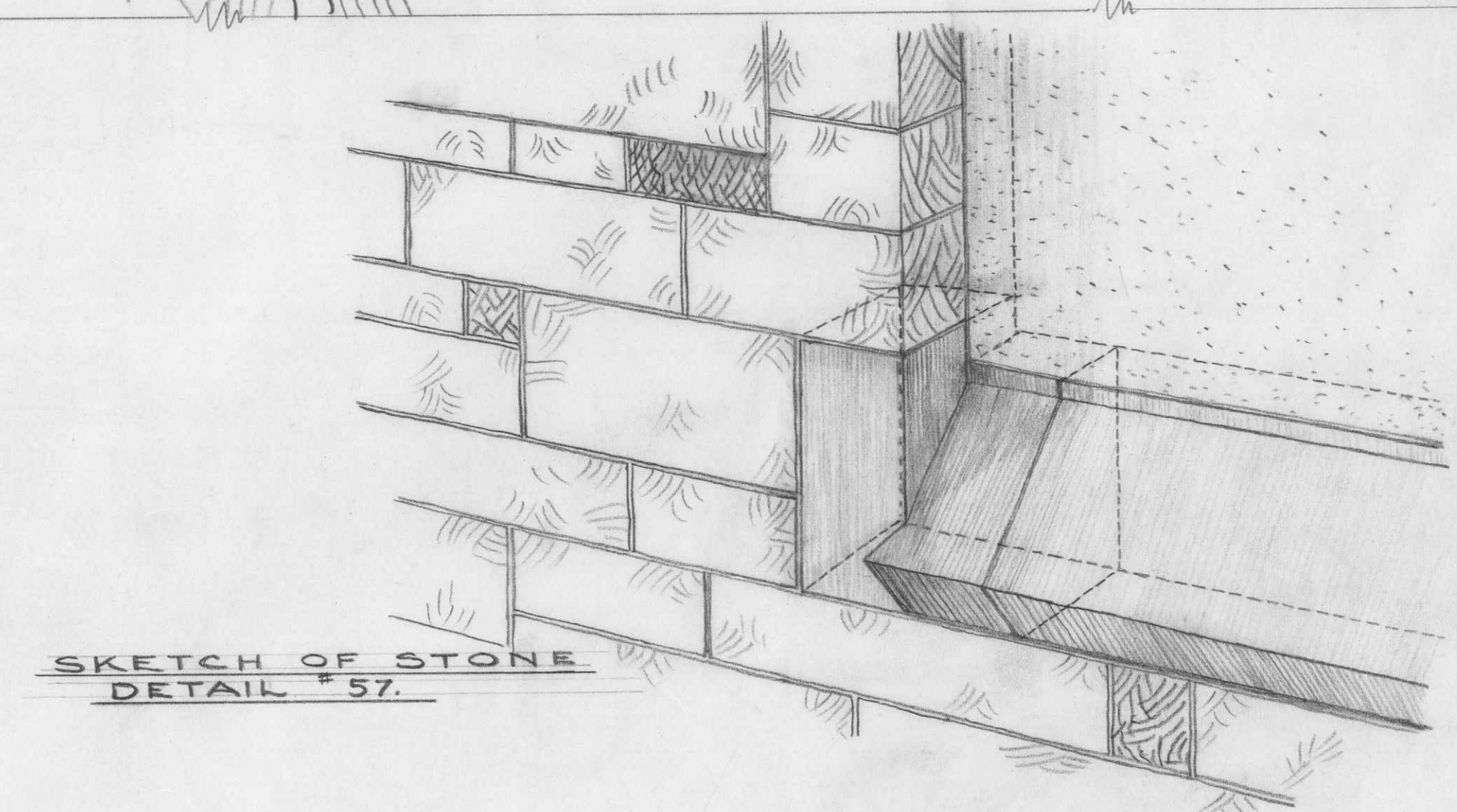
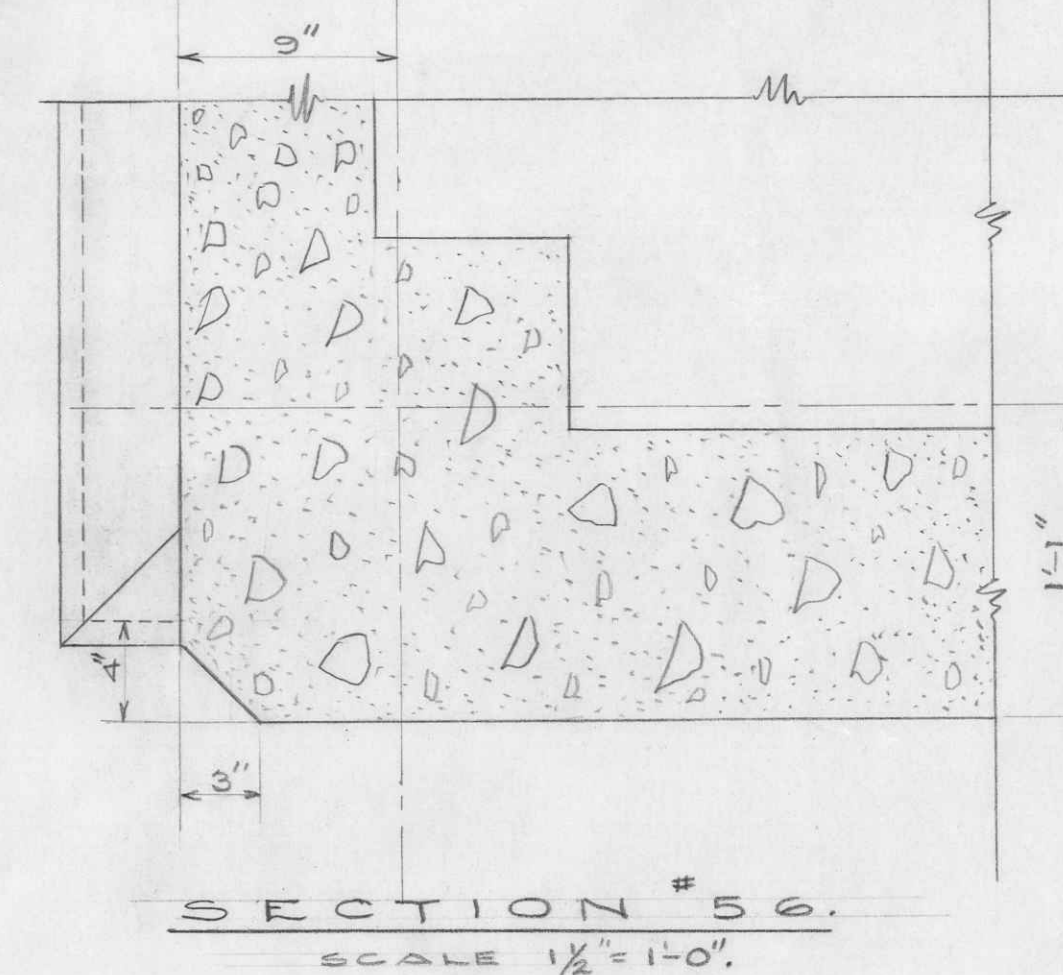
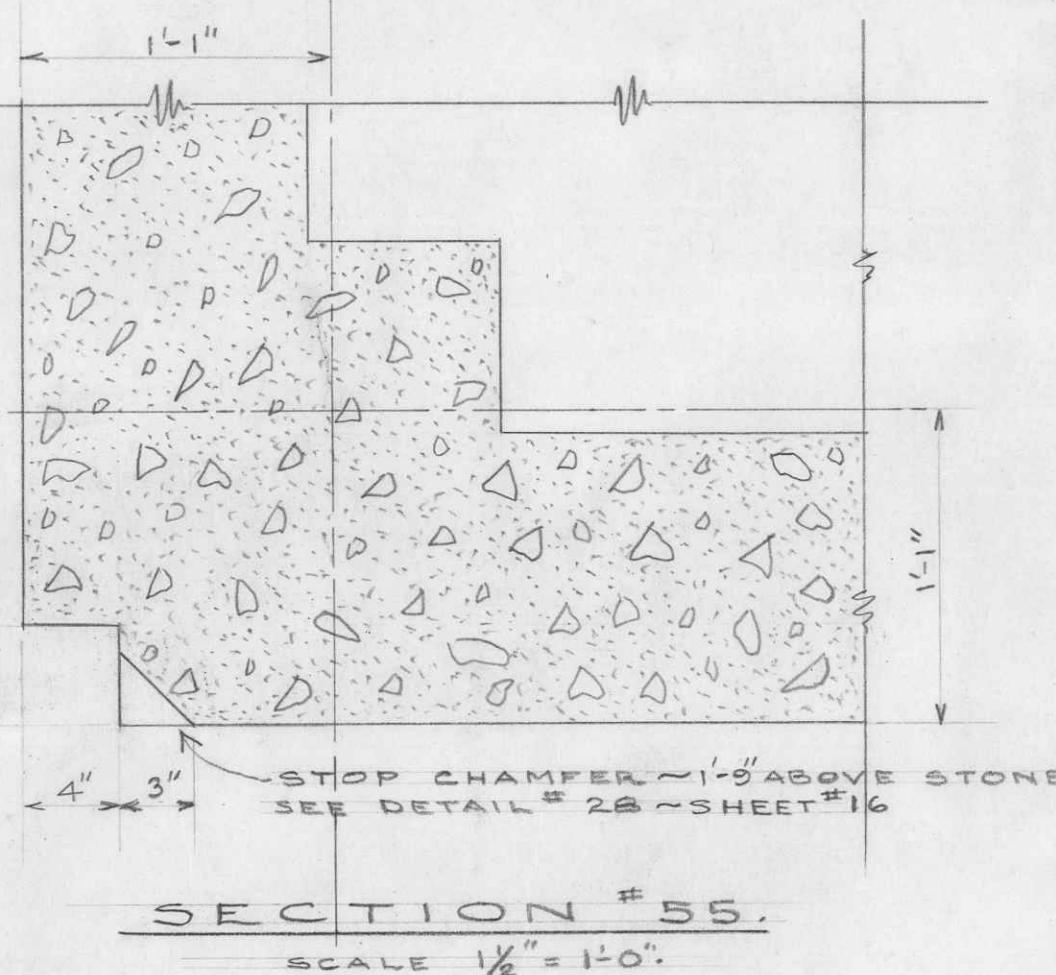




NOTE: - SEE SHEET # 18.



LIBRARY U. B. C.
STONE DETAIL.
SHARP & THOMPSON ARCHITECTS.
SHEET NO. 17.