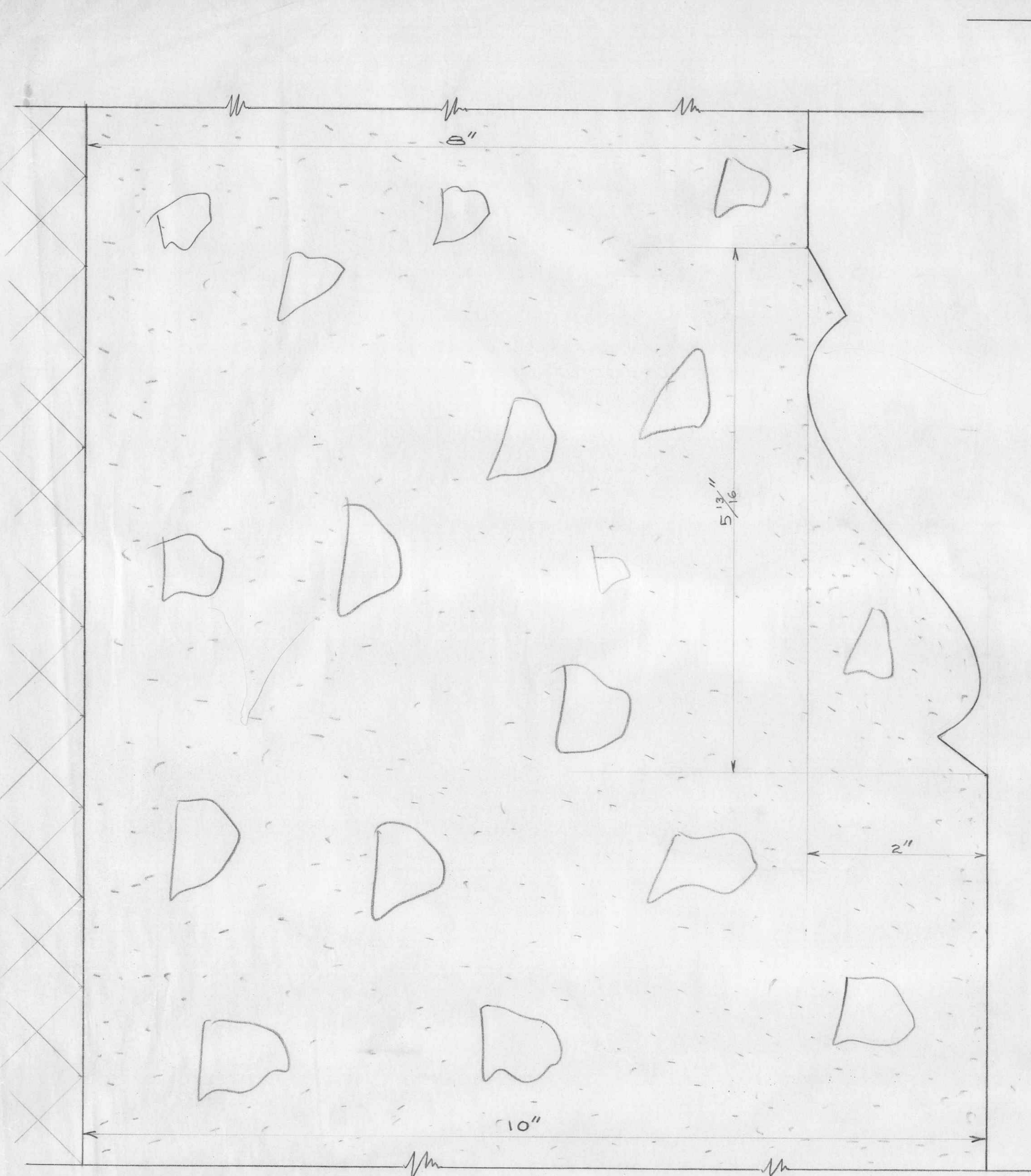
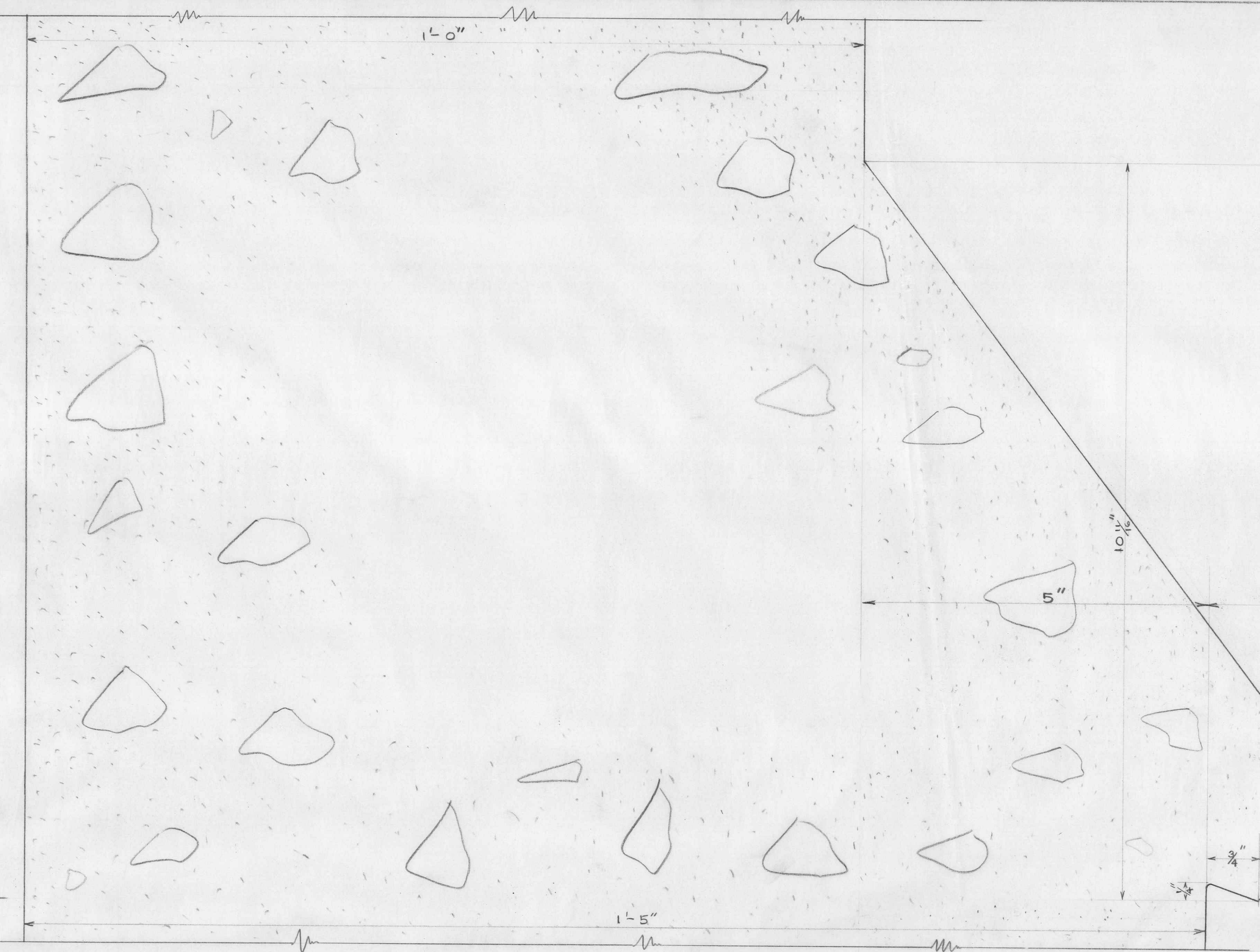
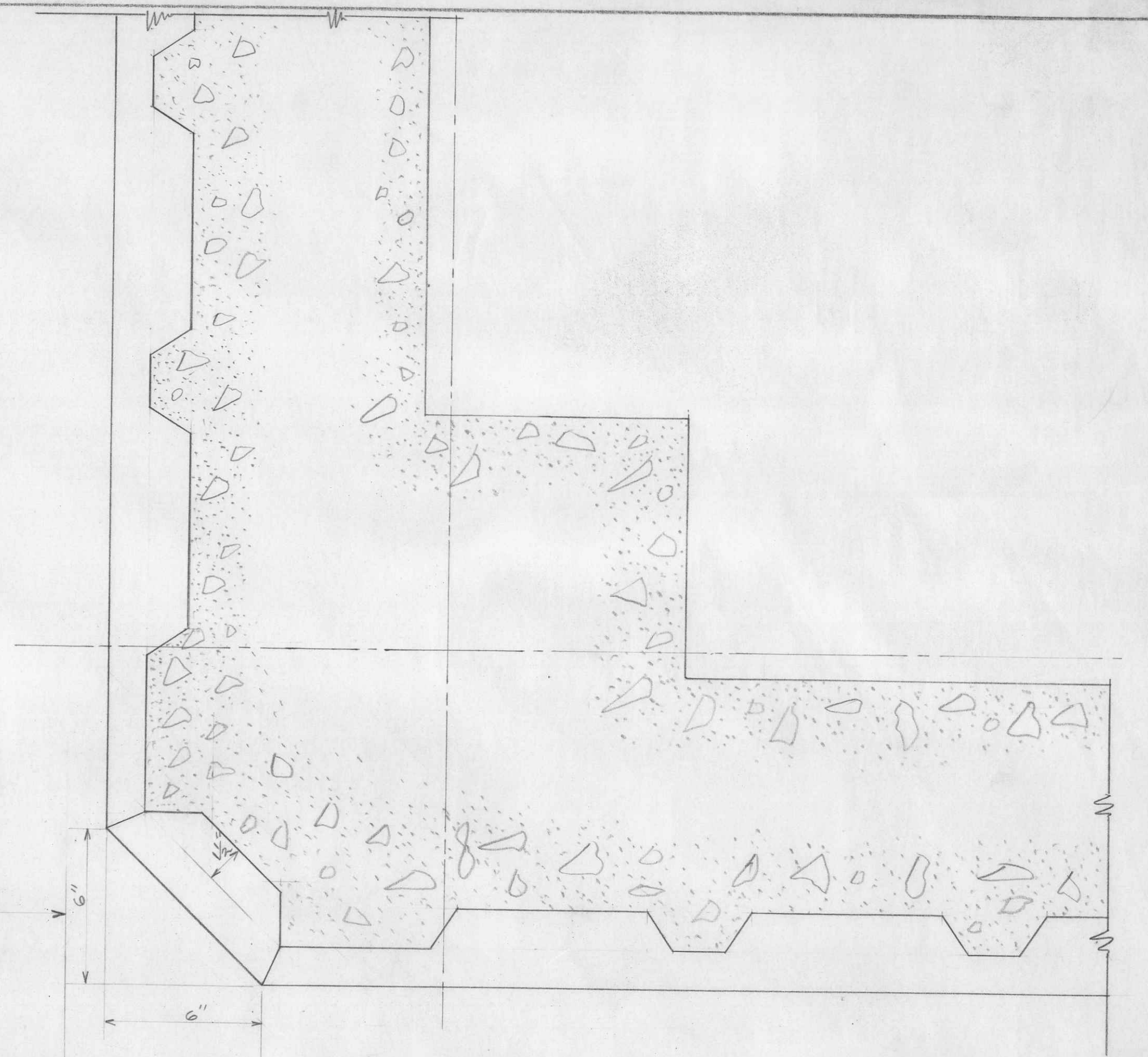




CONCRETE DETAIL # 46.

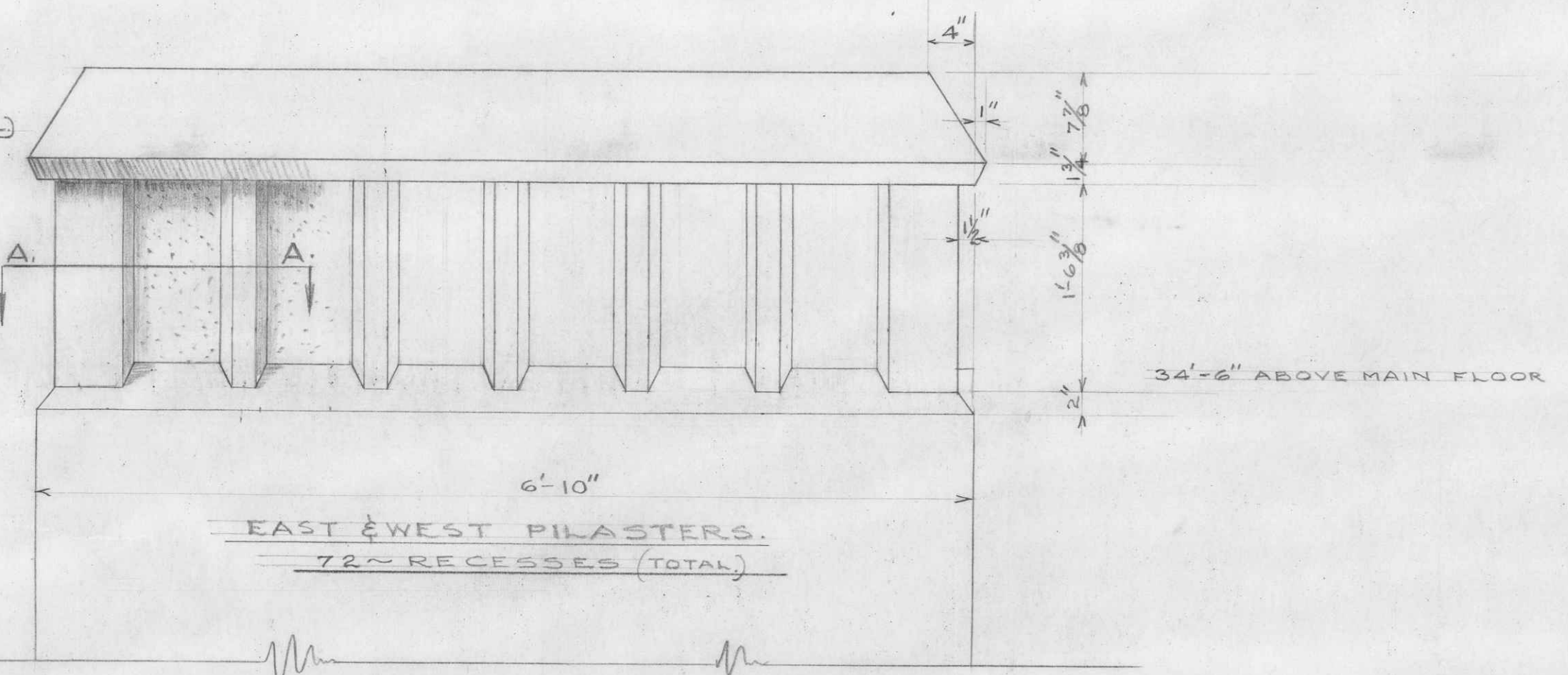
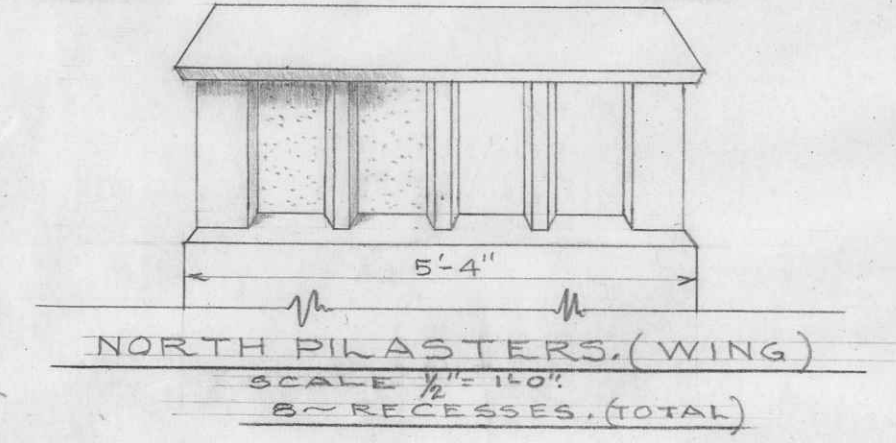
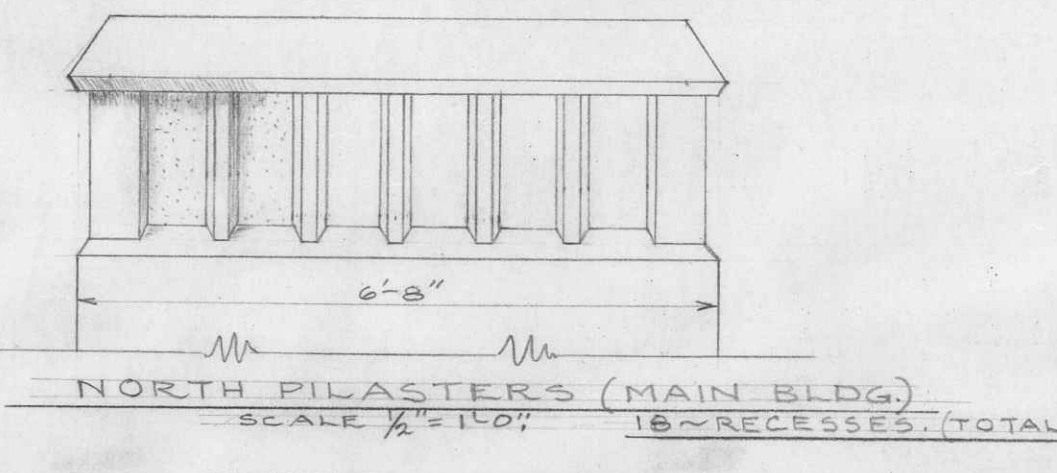


CONCRETE DETAIL # 47.

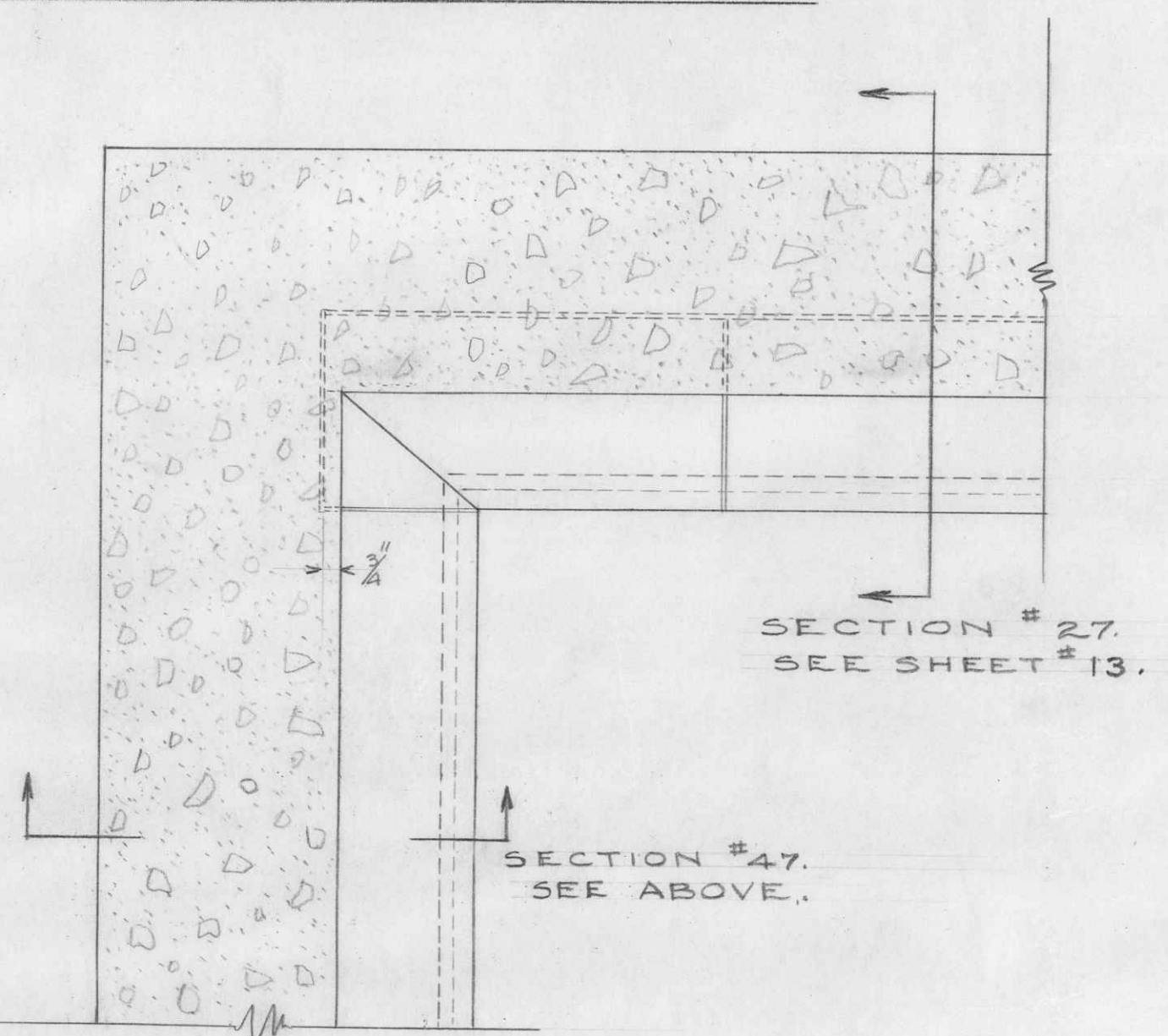


DETAIL # 62 ~ SECTION "B-B".  
NORTH EAST & SOUTH EAST  
CORNERS OF MAIN BLDG.  
SCALE 1/4" FULL SIZE.

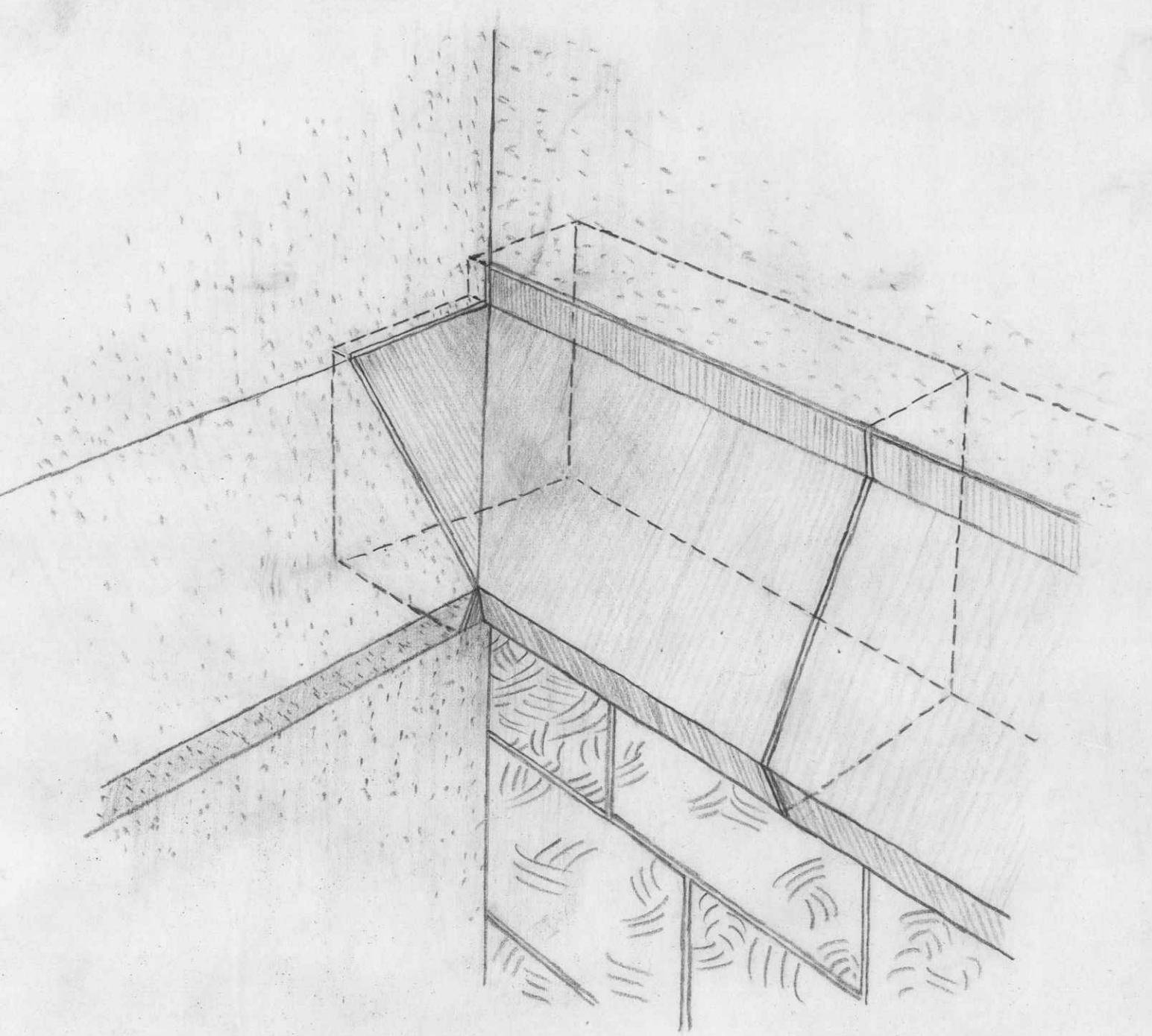
SEE DETAIL # 66  
SHEET # 26



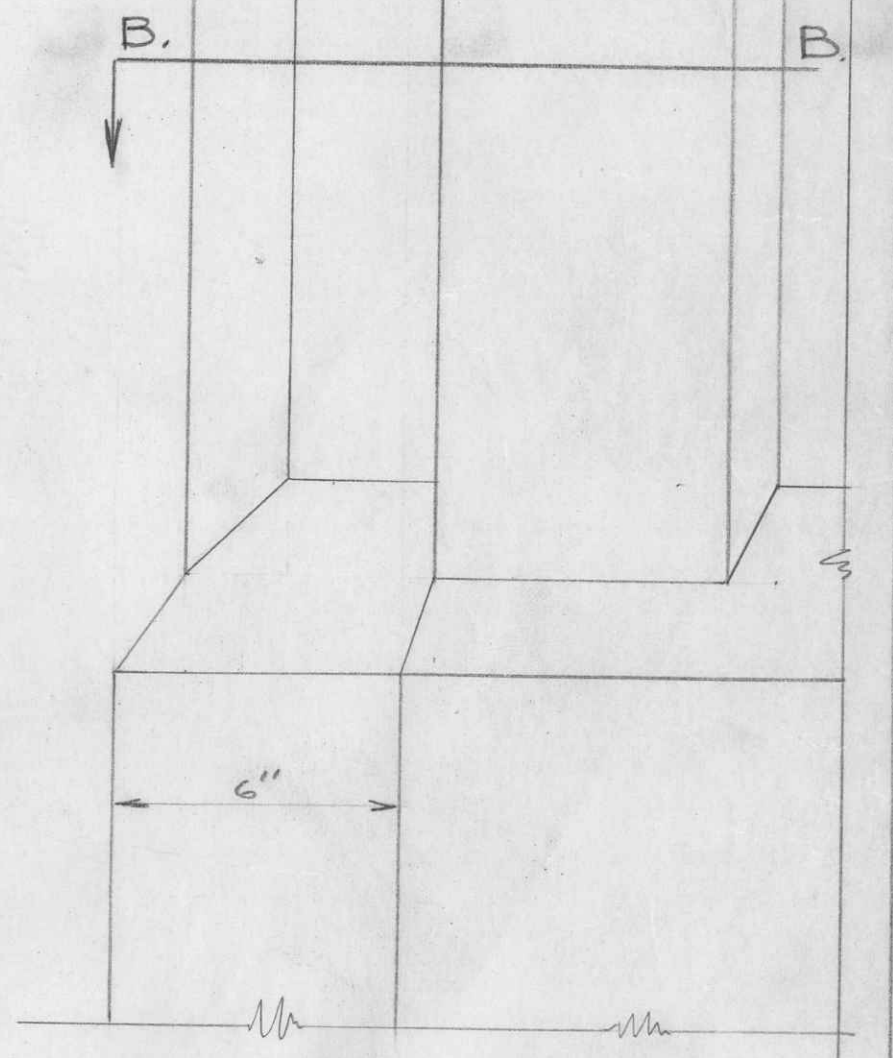
DETAIL # 34. SCALE 1 1/2" = 1'-0"



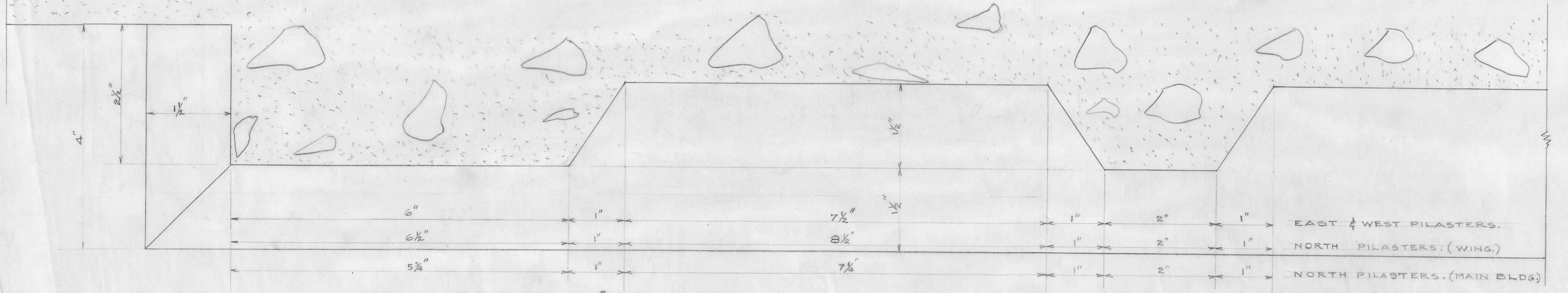
DETAIL # 61. SCALE 1 1/2" = 1'-0"



SKETCH OF DETAIL # 61.



DETAIL # 62.  
ELEVATION.  
1/4" FULL SIZE



DETAIL # 34  
SECTION "A-A".  
FULL SIZE.

LIBRARY U.B.C.  
STONE DETAIL.  
SHARP & THOMPSON ARCHITECTS.  
SHEET NO. 18.