

# David Aberle fonds

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# Fonds Description

**David Aberle fonds.** – 1897-1996; 1940-1993 predominant.

8.41 m of textual records.

1582 photographs.

## Biographical Sketch

David F. Aberle was an American anthropologist and author. Born in 1918 in St. Paul, Minnesota, Aberle completed a Ph.D. in Anthropology at Columbia University in 1947. After returning from a stint overseas during World War II, Aberle began his academic career teaching at Harvard University between 1947 and 1950. Having worked in New Mexico studying the Navajo and Hopi for two summers in 1949 and 1950, Aberle worked for the U.S. Bureau of Indian Affairs in Window Rock, Arizona, where he developed an enduring interest in Navajo culture and land rights in the Southwestern United States.

Pursuing extensive field research in Arizona in the 1960s and into the 1970s and 1980s, Aberle studied Navajo kinship patterns, economic development and the Peyote religion among the Navajo. He also became an active participant in the Navajo-Hopi land dispute before the American courts in the 1970s, 80s and 90s, centred on the issues surrounding historical land occupation, removal to Reservation lands, land use and grazing rights between the Navajo and Hopi tribes in Arizona. Aberle collaborated on a variety of exploratory reports on the subject and participated in an American Anthropological Association Ad Hoc Panel on Navajo-Hopi land claims, making recommendations to the courts and government agencies involved in the case.

From 1952 to 1960, Aberle taught in the Departments of Sociology and Anthropology at the University of Michigan, moving to Brandeis University in 1961 and the University of Oregon in 1963. Aberle and his wife, Kathleen Gough Aberle, also a professor at Brandeis and Oregon, left the United States in the wake of some controversy surrounding Gough's stated position regarding the Cuban Missile Crisis, which Aberle supported. Both Gough and Aberle were known to have Marxist leanings and openly challenged the U.S.'s position toward Cuba and the war in Vietnam and actively sought university postings in Canada. Moving to Vancouver, Aberle taught at UBC in the Department of Anthropology and Sociology from 1967, becoming Professor Emeritus in 1984.

The contributor to several volumes, and author of many essays and articles, in 1962 Aberle published the book *Chahar and Dager Mongol Bureaucratic Administration: 1912-1945*. In 1966, Aberle published *The Peyote Religion among the Navajo* and in 1974, he published *Lexical Reconstruction: The Case of the Proto-Athapaskan Kinship*

System with Isidore Dyen. The majority of Aberle's academic career was focused on his work with the Navajo in the Southwestern U.S. David Aberle died in 2004.

### **Scope and Content**

The fonds consists of material related to David Aberle's research activities, academic work and writing. It includes the notebooks and journals of his fieldwork beginning in 1940-41 and continuing through 1991. These consist primarily of field notes and other notes made during and after those trips. The vast majority of this material relates to Aberle's work with the Navajo in Arizona. The fonds also includes notes, articles, data and codes relating to Aberle's research into kinship and language among the Navajo, Mongols and Athapaskans, and extensive research into Navajo culture and economy. The fonds also includes correspondence on a variety of academic subjects, including Aberle's teaching materials from UBC's Department of Anthropology and Sociology. His work includes several reports written as part of the Navajo-Hopi land dispute. The fonds includes research notes for many of Aberle's essays and articles, as well as chapters and appendixes of his books.

### **Notes**

Researchers are strongly advised to check with the University Archives regarding permission to publish or otherwise use materials from this fonds.

Title based on the contents of the fonds.

Donated to the University Archives by Stephen Aberle in 2008.

File list available.

Related material may also be found in the [Kathleen Gough fonds](#).

The term "Indian" is now outdated and is considered by many Indigenous Peoples to be offensive. However, it is retained in some places in this inventory as part of a proper organizational name or a publication title.

## Series Descriptions

### **Academic Records Series.** – 1939-1993.

1.03 m of textual records.

Series consists of Aberle's own academic transcripts and essays, his teaching materials from the Department of Anthropology and Sociology at UBC and correspondence relating to various teaching positions held by Aberle. The series includes correspondence, drafts and notes relating to various lectures given by Aberle as Professor Emeritus and after his retirement.

### **Correspondence Series.** – 1940-1993.

60 cm of textual records.

Series consists predominantly of Aberle's professional correspondence relating to work, teaching, writing, his associations and his work with the Navajo in Arizona. The series also includes some personal correspondence with his wife, Kathleen Gough, and concerning the war in Vietnam, accusations of nepotism relating to Gough and Aberle's personal connections and teaching appointments and surrounding Gough's statements about the Cuban Missile Crisis.

### **Grants Series.** – 1951-1983.

13 cm of textual records.

Series consists of Grant applications by Aberle to a variety of funding bodies in the United States and Canada.

### **Published Works and Papers Series.** – 1940-1990.

84 cm of textual records.

Series consists of notes and correspondence relating to, and drafts of Aberle's books, articles and essays. The series includes a number of draft chapters for Aberle's book on Navajo Peyotism.

### **Notebooks, Journals and Interviews Series.** – 1940-1991.

99 cm of textual records.

Series consists of Aberle's handwritten field notes and journals, as well as printed transcriptions of those notes and journals. The series also includes interview transcripts from interviews conducted during Aberle's fieldwork. The majority of the notes and

journals are from Aberle's work with the Navajo, also some include work pursued in Mongolia and for his work on the Athapaskans.

**Navajo-Hopi Land Dispute Series.** – 1934-1996.

99 cm of textual records.

Series consists of notes, research, correspondence, panel and committee findings and reports and press clippings on the Navajo-Hopi Land Dispute in Arizona in the 1960s-1990s. The series includes a number of reports, and the accompanying research, correspondence and interviews, on the land dispute which were used for fact finding for the court cases and Senate hearings on the subject.

**Research Series.** – [1897- ].

3.83 m of textual records.

Series consists of notes, questionnaires, articles, data, statistical analysis, codes, publications and government reports relating to Aberle's research into the Navajo and Peyotism, but also his work on kinship, language, culture and religion general.

Much of the material is undated. The remainder is arranged in chronological order.

**Photographs Series.** – 1965 - 1991.

1443 photographs.

Series consists of black and white and colour photographs, slides and negatives of Navajo people, scenes and land accompanying Aberle's fieldwork in Arizona. The series also includes some photographs of Aberle and his family, and Aberle in Arizona.

# File List

## ACADEMIC RECORDS SERIES

### BOX 1

- 1-1 [Essay for Aberle B.A.] 1939
- 1-2 [Aberle's B.A. Thesis – Dickens] 1940
- 1-3 [Academic Records] 1940-1942
- 1-4 The University of New Mexico – Transcripts 1946
- 1-5 DFA Thesis [Doctorate] "The Reconciliation of Divergent Views of Hopi Culture through the Analysis of Life History Material" Sept 1947
- 1-6 DFA Thesis [Doctorate] "The Reconciliation of Divergent Views of Hopi Culture through the Analysis of Life History Material" Sept 1947
- 1-7 Harvard appointment forms 1947-1949
- 1-8 [UBC Anthropology] 161 1948-1955
- 1-9 Marion J. Levy articles 1949-1963
- 1-10 [UBC] Cult and Personality [195-? – 197-?]
- 1-11 [UBC] Introduction to Social Anthropology 505 [1950s]
- 1-12 [UBC Anthropology] 161 Introduction [1951-1960]
- 1-13 [UBC course materials] Energy, population and density [195-? – 196-?]

### BOX 2

- 2-1 Job Offers 1951-1964
- 2-2 [UBC] Sociology – Anthropology 195 1953-1960
- 2-3 [UBC] Sociology – Anthropology 263 1953-1954
- 2-4 Royal Anthropology Institute [membership] 1954
- 2-5 [UBC Anthropology] 362 – Matrilineal and Patrilineal 1954
- 2-6 [UBC Anthropology] 263 – Nativism 1957
- 2-7 University of Michigan Forms 1957-1958
- 2-8 [Teaching materials] misc. lectures [1958-198-?]
- 2-9 [UBC] Anthropology 103 [196-?]
- 2-10 [UBC Course Materials] Habitat Economy and Society [196-?]
- 2-11 [UBC Anthropology] 266 [196-?]
- 2-12 Faculty Student Committee [to Stop the War in Vietnam] – press release [196?]
- 2-13 University of Manchester Offer 1960-1961
- 2-14 [Teaching materials] Manchester lectures [1961-197-?]

- 2-15 [UBC] course materials various 1962-1980
- 2-16 University of Oregon 1962-1963
- 2-17 [UBC] Anthropology 106, 505, religion 1962-1986
- 2-18 University of Oregon letters of appointment 1963-1966
- 2-19 [UBC] Anthropology 514 1963-1967
- 2-20 Culture and Personality – Oregon 1964 [UBC Anthropology 507]
- 2-21 Faculty student committee to stop the War in Vietnam 1965
- 2-22 Temple Beth Israel speech – Feb. 19, 1965
- 2-23 Job offers 1965
- 2-24 Job offers 1968-1972

### BOX 3

- 3-1 [UBC] Anthropology 500 and 515 1965-1983
- 3-2 [Teaching material] Anthro. 516 Econ. 1966
- 3-3 Vietnam notes 1966
- 3-4 Canada job correspondence 1966-1967
- 3-5 [University of Oregon] Alternative Generation 1966-1967
- 3-6 Aberle speeches on Vietnam 1966-1967
- 3-7 letters on Vietnam 1966-1967
- 3-8 [Navajo kinship] 1966-1967
- 3-9 Oregon Emerald statements 1967
- 3-10 [UBC] Ecology class notes – winter 1967
- 3-11 [UBC] Anthropology 300 1967-1969
- 3-12 [UBC] North American First Nations' teaching materials and bibliographies 1967-1973
- 3-13 [UBC course materials] religion notes 1967-1968
- 3-14 [UBC] Anthropology 413 – kinship 1970-1972
- 3-15 Vietnam [notes] 1972
- 3-16 Teaching materials [Anthropology 413 notes and lectures] 1972

### BOX 4

- 4-1 Teaching material [Anthropology 413 notes and lectures] 1972
- 4-2 [UBC] course materials: Anthro. 413 1972-1973
- 4-3 Teaching materials 1973-1984
- 4-4 [UBC course materials] cultural ecology notes 1974-1978
- 4-5 [UBC course materials] Anthro. 401 1975-1982
- 4-6 [UBC] Anthropology 401/406 1975-1984
- 4-7 [UBC] Anthropology 200 1976-1977



- 4-8 [UBC course materials] notes on theorists [198-?]
- 4-9 Distinguished lecture – Southwestern Anthropological Association Annual meeting – April 11, 1980 [1986]
- 4-10 [UBC] course materials Anthro. 500 1980-1984

#### BOX 5

- 5-1 Invited lecture at UBC fall 1982
- 5-2 [UBC] Anthropology 500 1982-1983
- 5-3 [UBC] course materials Anthropology 460 1982-1984
- 5-4 Lecture for Applied Science 260 Oct. 14, 1983
- 5-5 [UBC course materials] Anthropology 460 Spring 1983-1984
- 5-6 [UBC course materials] Anthropology 460 Spring 1983-1984
- 5-7 Emeritus letter 1984
- 5-8 American Anthropological Association lecture 1984
- 5-9 Lecture to the UBC Undergraduate Society January 18, 1985
- 5-10 The Tragedy of Relocation – lecture delivered at Dartmouth College Nov. 22, 1986
- 5-11 [Lecture] Museum of Northern Arizona 1986-1987
- 5-12 AAA – Distinguished lecture article 1987
- 5-13 Anth 405 lecture – social movements, Peyote 1992
- 5-14 Knowledge Network lecture 1992
- 5-15 Notes for lecture, Matson's Anthro 460 1993
- 5-16 [UBC course materials] Notes on theorists [ND]
- 5-17 Science, values, technology and urban ecology lecture [ND]

#### CORRESPONDENCE SERIES

#### BOX 6

- 6-1 USA Army WWII 1940-1946
- 6-2 Credentials 1941-1952
- 6-3 Correspondence with Jamie Henio 1942-1943
- 6-4 [Correspondence re: Navajo and teaching] 1948-1968
- 6-5 Correspondence – John's Hopkins University 1949-1950
- 6-6 US Civil Service application 1949-1950
- 6-7 Correspondence [Navajo and family] 1950-1960
- 6-8 Credentials 1953
- 6-9 Utes [correspondence with Omer Stewart and notes on Utes] 1954

- 6-10 Correspondence – Allen Dittman 1954-1958
- 6-11 Correspondence – Association on American Indian Affairs 1955
- 6-12 Correspondence with Omer C. Stewart 1955-1957
- 6-13 Correspondance – James S. Slotkin 1956
- 6-14 [Athabaskan notes] Correspondence with Robert Young and Harry Hoijer 1957-1958
- 6-15 Correspondence with Isidore Dyen 1957-1973
- 6-16 [Kinship correspondence with Dr. Gordon S. Marsh] 1958-1976
- 6-17 Correspondence [Navajo Project – Harvey C. Moore] 1959-1960
- 6-18 [Correspondence] Kathleen Gough Aberle – India letters [196-?]

#### BOX 7

- 7-1 [Correspondence re: Kathleen Gough and David Friend Aberle – nepotism] 1960
- 7-2 American Association of University Professors [correspondence] 1963-1964
- 7-3 Correspondence – Mary Shepardson 1963-1965
- 7-4 Miscellaneous correspondence 1963-1973
- 7-5 Assorted Squawks [correspondence] 1964-1968
- 7-6 Navajo correspondence 1965
- 7-7 Correspondence – Misc. letters 1965
- 7-8 Oregon Daily Emerald Newspaper correspondence 1965-1967
- 7-9 Navajo correspondence 1965-1968
- 7-10 Credentials 1965-1968
- 7-11 Navajo and C. correspondence 1966-1967
- 7-12 American Anthropological Association – Vietnam Resolution 1966-1977
- 7-13 Peyote [correspondence] 1967-1971
- 7-14 Correspondence – Frederica deLaguna 1967-1973
- 7-15 Correspondence: Student association for the study of hallucinogens 1968
- 7-16 [Review, manuscripts and article correspondence] 1968-1976
- 7-17 Navajo Economic Development – general correspondence 1969
- 7-18 Mongol Publications [correspondence] 1969
- 7-19 [Kinship lexicon and correspondence with Dyen] 1969-1970
- 7-20 [Correspondence with Dr. Joseph Jorgensen] 1969-1970
- 7-21 [Kinship notes and correspondence with Schneider] 1970

#### BOX 8

- 8-1 Kinship notes [correspondence with Richard Walker and Frederica de Laguna] 1970-1971

- 8-2 [UBC] – Department of Anthropology and Sociology – Tenure controversy 1971
- 8-3 Correspondence with Isidore Dyen 1971
- 8-4 [Correspondence with Jorgensen] 1971-1972
- 8-5 [Correspondence with Divale] 1972
- 8-6 Dr. Philip Reno 1972-1975
- 8-7 Navajo letters 1972-1980
- 8- 8 Correspondence – Jerrold Levy 1973
- 8-9 Correspondence re: field trip 1975-1976
- 8-10 Correspondence – Terry Reynolds 1975-1976
- 8-11 Navajo specialist correspondence 1975-1980
- 8-12 Correspondence – Lynn Robbins 1975
- 8-13 Correspondence – Navajo Nation 1976
- 8-14 Sibling set co-residence [correspondence] 1979
- 8-15 Correspondence – Frank Flynn [Navajo relocation data] 1979
- 8-16 [Correspondence – University of Chicago Press and "The Peyote Religion" notes] 1980-1989
- 8-17 Correspondence with Charlotte Frisbie 1982-1983
- 8-18 Correspondence – Wenner-Gren Foundation for Anthropological Research 1985
- 8-19 Navajo Studies Conferences 1986-1993
- 8-20 Letter of recommendation request 1987
- 8-21 Public Health Service [ND]

## GRANTS SERIES

### BOX 9

- 9-1 Social Science Research Council 1951-1952
- 9-2 Ford Foundation grants 1952-1957
- 9-3 [Grant applications] 1953-1963
- 9-4 [Grant applications] 1955-1978
- 9-5 Research Grant Applications 1965-1966
- 9-6 Grant Proposal – NSF 1966
- 9-7 [Grant applications] 1967-1974
- 9-8 Grant applications 1971, 1972, 1976, 1979
- 9-9 Canada Council Grants 1975-1977
- 9-10 SSHRC [Social Sciences and Humanities Research Council] 1983

## PUBLISHED WORKS AND PAPERS SERIES

### BOX 10

- 10-1 "Stability of Proto-Terms in Proto-Meanings" [ND]
- 10-2 "Ute and Navajo Peyotism: A Chronological Study" by Aberle and Stewart - Draft [ND]
- 10-3 Personalities, bits 1940-1950
- 10-4 "Adjustment, Integration and Pathology: A System of Definitions" 1946
- 10-5 Manuscript comments 1949-1950
- 10-6 "A Report on Navajo Peyotism" – September 1949
- 10-7 "A Report on Navajo Peyotism" – September 1949
- 10-8 Second Report on Navajo Peyotism – September 1950
- 10-9 Second Report on Navajo Peyotism – September 1950
- 10-10 "History of Navajo Peyotism" drafts, notes and correspondence 1950-1951
- 10-11 Latah [Mongolia] research and bibliography 1950-1954
- 10-12 "Third Report on Navajo Peyotism" by Aberle and Moore – draft 1951
- 10-13 [Aberle's Literature Review on Peyotism as a Social Movement] 1952
- 10-14 Athapaskan Kinship Part 1 1954-1975
- 10-15 Athapaskan Kinship Part 2 1954-1975
- 10-16 Athapaskan Kinship Part 3 1954-1975
- 10-17 [Navajo] the Peyote Ceremony – Kiya'ami 1955
- 10-18 [Peyotism and livestock management] 1956
- 10-19 "Reference Points and Responses to Change in Situations of Culture Contact" [Draft by Aberle] 1956
- 10-20 "Adjustment and Integration – A Conceptual Scheme" by D. F. Aberle unpublished [195-?]
- 10-21 [Navajo] Peyote – Kiya'ami ceremony [195-?]
- 10-22 "History of Peyotism" addenda, comments and correspondence 1955-1959
- 10-23 Kinship article notes and reviews 1955-1960
- 10-24 DFA Paper: Social Anthropological Approaches to Religion 1958
- 10-25 "Navajo Peyotism and Livestock Reduction" [drafts and notes] 1957-1961
- 10-26 Athabaskan Kinship drafts and talks 1959
- 10-27 [Peyote book] Ch. 1 and 2 notes [196-?]
- 10-28 [Peyote book] Ch. 7 and 8 notes [196-?]
- 10-29 [Peyote book] Ch. 12 notes [196-?]
- 10-30 [Peyote book] Ch. 14 notes [196-?]
- 10-31 [Peyote book] Ch. 16 notes [196-?]
- 10-32 [Peyote book] Ch. 17 notes [196-?]
- 10-33 [Peyote book] Ch. 18 Community Differences notes and statistics [196-?]

## BOX 11

- 11-1 [Peyote book] Ch. 18 notes and drafts [196-?]
- 11-2 [Peyote book] Ch. 19 notes [196-?]
- 11-3 [Peyote book] Ch. 24 to 27 [196-?]
- 11-4 "The Peyote Cult among the Navajo" [196-?]
- 11-5 Spread of Peyotism [196-?]
- 11-6 Miscellaneous notes – Peyote [book] [196-?]
- 11-7 [Peyote book notes - appendix] [196-?]
- 11-8 "Heat Energy and the Evolution of Culture" Aberle – draft 1961
- 11-9 "The Incest Taboo and the Mating Patterns of Animals" [article, notes, reviews] 1962
- 11-10 "A Classification of Revitalization Movements" [notes and drafts] 1963
- 11-11 "Antena" [Aberle with peer reviews and correspondence] 1963-1969
- 11-12 Peyote Book 1965-1966
- 11-13 "Religion, Magic, Mana and Charisma in the Context of Power, Prediction and Control" [drafts, notes, and revisions] 1966
- 11-14 Bibliography, correspondence and notes 1966-1974
- 11-15 "The Social Responsibility of Social Scientists" Aberle 1968
- 11-16 Navajo Economic Development manuscript 1968-1969
- 11-17 Aberle on Kinship 1970
- 11-18 Navajo Economy Handbook Revisions and correspondence 1972-1980
- 11-19 Chapter 11 Ecological Implications Revised 1972
- 11-20 Chapter 11 1972
- 11-21 "Historical Reconstruction and Its Explanatory Role in Comparative Ethnology: A Study in Method." By Aberle 1973
- 11-22 "Navajo Kinship and the Modern Economy" March 17, 1974
- 11-23 Navajo [Economic Development] [article] 1974
- 11-24 Review [and responses] to Ronald Scollon's "Athabaskan Kinship" 1976
- 11-25 Handbook – Econ. Master Copy 1977
- 11-26 AAA 1977 Paper and Journal of Anthropological Research
- 11-27 "Navajo Exogamy and Preferential Marriage" 1978
- 11-28 SAR Paper [revisions, notes] [198-?]
- 11-29 "Recent Changes among Black Mountain Navajos" aka "Two Decades of Change for..." [drafts] [198-?]
- 11-30 "Navajo Exogamic Rules and Preferred Marriages" by Aberle 1980
- 11-31 Kinship Ch. 2 Economy [198-?]
- 11-32 "A Century of Navajo Kinship Change" Oct. 20, 1980
- 11-33 "Navajo Co-Residential Kin-groups and lineages" and "A Century of Navajo Kinship Change" 1980

11-34 Navajo Seminar Revised [Two Decades of Change for Black Mesa Navajos]  
1980

## BOX 12

- 12-1 DFA Paper "The Future of Navajo Religion" 1981
- 12-2 Invited Paper: ICA September 1982 "The Peyote Religion Among the Navajo and its Competitors"
- 12-3 Invited Paper: ICA September 1982 "Peyote Use and the Native American Church"
- 12-4 Volunteered Paper: AAA Annual meeting, November 1983 "Religious Change in the Navajo Country"
- 12-5 DFA Paper: LATAH Manuscript and subsequent data ["Arctic Hysteria and Latah in Mongolia"] 1984
- 12-6 AAA Newsletter Annual Report: Cumulative [published articles by Aberle in AAA Newsletter] 1984-1993
- 12-7 Navajo Seminar Paper 1985 [draft]
- 12-8 "Reason and Revelation: Theory and Method in Tylor's Primitive Culture" – Aberle 1985
- 12-9 Tylor article notes 1985
- 12-10 "Two Decades of Change for Black Mesa Navajos: 1966-1985" [draft copy 1986]
- 12-11 DFA paper: "Change on Black Mesa" [1986]
- 12-12 "The Tragedy of Navajo Relocation" Zagreb Symposium 1988
- 12-13 "Effects of Education on Black Mesa Navajo's Occupation in the 1960s" [published in JAR 1989, notes and correspondence]
- 12-14 "Education, Work, Gender and Residence: Black Mesa Navajos in the 1960s" Fall 1989 penultimate version.
- 12-15 "The Navajo-Hopi Land Dispute and Navajo Relocation" by Aberle 1990

## NOTEBOOKS, JOURNALS & INTERVIEWS

### BOX 13

- 13-1 Field Notes 1940
- 13-2 Complete Field Notes 3rd Carbon Copy 1941
- 13-3 Field Notes [ND]
- 13-4 Notebooks [ND]
- 13-5 Field Notes 1949

13-6 Field Notes 1949  
13-7 Field Notes 1949  
13-8 [Navajo] Field Journal 1949  
13-9 Notebooks [ND] and 1950  
13-10 Field Notes 1950  
13-11 Field Notes 1950  
13-12 Field Notes 1950  
13-13 [Navajo] Field Journal 1950  
13-14 Notebooks 1950-1951  
13-15 Field Notes 1951  
13-16 Field Notes 1951  
13-17 [Navajo] Field Journal 1951  
13-18 Notebooks 1951-1952  
13-19 Field Notes 1952  
13-20 Field Notes 1952

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14-1 [Navajo] Field Journal 1952  
14-2 [Navajo] Field Journal 1953  
14-3 Field Notes 1954  
14-4 Notebooks 1954  
14-5 Notebooks 1961  
14-6 [Navajo] Field Journal 1962  
14-7 Notebooks 1965  
14-8 Notebooks 1965  
14-9 [Navajo] Journal pp 112-178-duplicate 1965  
14-10 [Navajo] Journal pp 179-301-duplicate 1965  
14-11 Journal 1965  
14-12 Interviews 1965  
14-13 Interviews 1965-1966  
14-14 [Navajo] Summer Journal 1965 pp 131-301  
14-15 [Navajo] Summer Journal 1965 pp 1-130  
14-16 Notebooks 1966  
14-17 [Navajo] Summer Journal 1966 1/2  
14-18 [Navajo] Summer Journal 1966 2/2  
14-19 1966 Interviews pp. 1-115-Duplicate 1974 [Navajo]  
14-20 1966 Interviews pp. 116-140-Duplicate 1974 [Navajo]

BOX 15

- 15-1 Interviews 1966 [Navajo Transcriptions]
- 15-2 [Navajo] Interviews 1966
- 15-3 Notebooks 1968
- 15-4 Journal 1968
- 15-5 [Navajo] Summer Journal 1968
- 15-6 Journal 1968
- 15-7 Interviews [transcriptions] 1968
- 15-8 Journal 1971
- 15-9 Journal 1975
- 15-10 Notebook-Navajo Language 1970's
- 15-11 Navajo Journal 1971
- 15-12 Field Notes 1973
- 15-13 Interview and Journal Margin Codes 1974
- 15-14 Navajo Field Journal July-Aug. 1975
- 15-15 Notebook 1976
- 15-16 [Navajo] Summer Journal 1978
- 15-17 Notebook 1978
- 15-18 Notebook 1978-1979
- 15-19 Notebook 1979
- 15-20 [Navajo] Interview with Lucille Etsitty Sept. 1979 by phone
- 15-21 Journal 1976
- 15-22 [Navajo] Summer Field Journal 1976
- 15-23 [Navajo] Summer 1976 Journal and Interviews
- 15-24 [Navajo] Summer 1977 Journal and Interviews
- 15-25 [Navajo] Summer Field Journal 1977
- 15-26 Journal 1978
- 15-27 Journal 1980
- 15-8 Notebook 1980
- 15-29 Navajo Field Journal, July and Aug. 1980
- 15-30 Notebook 1983
- 15-31 [Navajo] Field Journal 1983
- 15-32 Notebook Relocation I and II 1985
- 15-33 Notebook 1985
- 15-34 Notebook 1986
- 15-35 Notebook Misc. 1987
- 15-36 Notebooks 1987
- 15-37 [Navajo] Field Journal June 23-27, 1988
- 15-38 Notebook 1988



- 15-39 Notebook Summer 1989
- 15-40 Notebooks 1989
- 15-41 Notebook N-H Questions Book 2 1991
- 15-42 Notebook 1991

## NAVAJO-HOPI LAND DISPUTE

### BOX 16

- 16-1 Land Dispute 1882: New Lands [ND]
- 16-2 Land Dispute 1882: Many Beards Case 2 [ND]
- 16-3 Land Dispute 1882: Maps [ND]
- 16-4 Land Dispute 1882: Sen. Henry M [ND]
- 16-5 Land Dispute 1882: Grazing Regulations NPL [ND]
- 16-6 Land Dispute 1882: Healing v. Jones 210 F. Supp 125 1962
- 16-7 Land Dispute 1882: UN Involvement
- 16-8 Land Dispute 1882: "Bennett Freeze" 1934
- 16-9 Land Dispute 1882: Senate Hearing 1945- Byron Adams
- 16-10 Land Dispute 1882: Jua Partition Post-Partition Law Cases
- 16-11 Land Dispute 1882: Legislation 1971 ff
- 16-12 Land Dispute 1882: Chapter Populations 1971 and 1976
- 16-13 Land Dispute 1882: Senate Hearing 1972
- 16-14 Land Dispute 1882: Senate Hearing 1973
- 16-15 Land Dispute 1882: Partition 1973
- 16-16 Land Dispute 1882: Navajo Nation Public Relations Documents 1973
- 16-17 Land Dispute 1882: Partition-Stockowners in Steiger Bill Area 1973
- 16-18 Land Dispute 1882: Senate Hearing 1973 Aberle Statements
- 16-19 Land Dispute 1882: Jua Livestock Reduction 1974 ff
- 16-20 Land Dispute 1882: Senate Hearing 1974
- 16-21 Land Dispute 1882: Senate Hearing 1974-correspondence
- 16-22 Land Dispute 1882: Abourezk Bill 1974
- 16-23 Land Dispute 1882: Tree Ring Dates and Archeological Summary with Dating 1974

### BOX 17

- 17-1 Land Dispute 1882: Jua Partition – 1975 Mediators Report, P.L. 93-531
- 17-2 Land Dispute 1882: Partition 1975
- 17-3 Land Dispute 1882: Partition-Tucson Hearing 1976

- 17-4 Land Dispute 1882: Partition-Appeals 1977
- 17-5 Land Dispute 1882: Livestock Reduction-1977 Court Cases
- 17-6 Land Dispute 1882: Psychological Effect of Relocation (Topper and Kolb Papers) 1978-1980
- 17-7 Land Dispute 1882: I.S.H.I 1978 Relocation Study - Background
- 17-8 Land Dispute 1882: BIA [Jua EIS 1978]
- 17-9 Land Dispute 1882: I.S.H.I 1978 Relocation Study-Report Drafts
- 17-10 Land Dispute 1882: Post-Partition Procedures 1978-1981
- 17-11 Land Dispute 1882: Senate Hearing 1979
- 17-12 Land Dispute 1882: Senate Hearing 1981
- 17-13 Land Dispute 1882: Bia NPL Land Restoration Program Plan 1983
- 17-14 Land Dispute 1882: NH Report 1984 with 1983 Background
- 17-15 Land Dispute 1882: AAA Panel on Land Problems 1984
- 17-16 Land Dispute 1882: AAA Ad Hoc panel Navajo-Hopi Land Dispute: enabling resolutions and Renewals. 1984-1991
- 17-17 Land Dispute 1882: Big Mountain D/O Group Report 1985
- 17-18 Land Dispute 1882: Legal Policy Reviews-Whitson, Schifter and West 1985
- 17-19 Land Dispute 1882: Senate Hearing 1985
- 17-20 Land Dispute 1882: NH Report 1985
- 17-21 Land Dispute 1882: Press Clippings 1985-1987
- 17-22 Land Dispute 1882: NH Report 1986
- 17-23 Land Dispute 1882: Big Mountain 1986
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- 149.1/4 Landscape of hills with buildings – [1986] – 35mm colour slide.
- 149.1/5 Tuta [?] Hospital [interior] – 1986 – 35mm colour slide.
- 149.1/6 Navajo family and house – [1986] – 35mm colour slide.



- 149.1/7 Gas Station on dirt road – [1986] – 35mm colour slide.
- 149.1/8 Open plain – [1986] – 35mm colour slide.
- 149.1/9 Tuta [?] Hospital child [interior] – [1986] – 35mm colour slide.
- 149.1/10 Photograph of sign and fence – [1986] – 35mm colour slide.
- 149.1/11 Photograph of stores and dirt road, Pinon, Arizona – [1986] – 35mm colour slide.
- 149.1/12 Photograph of buildings, trees, cars and people – [1986] – 35mm colour slide.
- 149.1/13 Tuta [?] Hospital patients [three people inside the hospital] – 1986 – 35mm colour slide.
- 149.1/14 One older Navajo man with older Navajo woman and sheep – [1986] --35mm colour slide.
- 149.1/15 Navajo homes, cars and landscape – [1986] – 35mm colour slide.
- 149.1/16 Storefronts and road Pinon, Arizona – [1986] – 35mm colour slide.
- 149.1/17 Tuta [?] Hospital patient examination – 1986] – 35mm colour slide.
- 149.1/18 Welcome sign for Pinon, Arizona – [1986] – 35mm colour slide.
- 149.1/19 House surrounded by plain in Pinon, Arizona – [1986] – 35mm colour slide.
- 149.1/20 Pile of wood and horse in Pinon, Arizona – [1986] – 35mm colour slide.
- 149.1/21 Tuta [?] Hospital patient in bed with nurses – 1986 – 35mm colour slide.
- 149.1/22 Tuta [?] Hospital woman with graphic T-shirt [title on slide indecipherable] – 1986 – 35mm colour slide.
- 149.1/23 Navajo women making rug – [nd.] – 35mm colour slide.
- 149.1/24 Oljato Trading Post/C. Turner – 1957 – 35mm colour slide.
- 149.1/25 Tuta [?] Hospital admission – 1986 – 35mm colour slide.
- 149.1/26 Navajo sheep, Navajo Tyende Mesa – 1964 – 35mm colour slide.
- 149.1/27 Arizona Navajo couple – 1963 – 35mm colour slide.
- 149.1/28 Fair at Tuba City/M. Gaede – 1970 – 35mm colour slide.
- 149.1/29 Navajo Women and cradle board babies/copyright Bob Bradshaw – [n.d.] – 35mm colour slide.
- 149.1/30 Sunrise Trading Post – 1978 – 35mm colour slide.
- 149.1/31 Mare and colt, R. B. Lodge/C. Turner – 1960 – 35mm colour slide.
- 149.1/32 Lim Tsosi/P. Hamilton – 1959 – 35mm colour slide.
- 149.1/33 Navajo Hogan and corral in Middle Copper Canyon/A.J. Lindsay – 1960 – 35mm colour slide.
- 149.1/34 Gray Whiskers and Merrick Butte, Monument Valley/copyright Bob Bradshaw – [nd.] – 35mm colour slide.
- 149.1/35 Navajo Weaver – 1954 – 35mm colour slide.
- 149.1/36 Painting by Tony Begay – 1971 – 35mm colour slide.
- 149.1/37 Navajo Dress 1976/K. M. Closkey – 1977 – 35mm colour slide.
- 149.1/38 Navajo fair at Tuba City/M. Gaede – 1970 – 35mm colour slide.
- 149.1/39 Navajo sweathouse/D. Long – 1960 – 35mm colour slide.

- 149.1/40 Neskahi cornfield/P. Hamilton – 1962 – 35mm colour slide.
- 149.1/41 Dirt road, Black Mesa – 1986 – 35mm colour slide.
- 149.1/42 Pinon, Arizona road/D. Aberle – 1986 – 35mm colour slide.
- 149.1/43 Black Mesa/D. Aberle – 1986 – 35mm colour slide.
- 149.1/44 Navajo Shepherdess by Harrison Begay 1942– 1970 – 35mm colour slide.
- 149.1/45 Navajo horseman – [nd.] – 35mm colour slide.
- 149.1/46 Highway – 1976 – 35mm colour slide.
- 149.1/47 Forest Lake housing/D. Aberle – 1986 – 35mm colour slide.
- 149.1/48 Cedar School Plaque/D. Aberle – 1986 – 35mm colour slide.
- 149.1/49 Family tree diagram – [nd.] – 35mm b & w negative slide.
- 149.1/50 Navajo Hogan north east of Navajo Mountain Highlands – 1962 – 35mm colour slide.
- 149.1/51 Hasbah Shiley [weaving], Kiulicuee Chapter/copyright Ann Lane Hedlund – 1981 – 35mm colour slide.
- 149.1/52 Rose Owens [weaving], Cross Canyon, Arizona/copyright Ann Lane Hedlund – 1980 – 35mm colour slide.
- 149.1/53 [Map of Navajo partitioned lands] – [nd.] – 35mm b & w slide.
- 149.1/54 [Family tree diagram] – [nd.] – 35mm b & w slide.
- 149.1/55 Navajo Fair, Tuba City/M. Gaede – 1970 – 35mm colour slide.
- 149.1/56 Hasbah Shiley [weaving], Kiulicuee Chapter/copyright Ann Lane Hedlund – 1981 – 35mm colour slide.
- 149.1/57 Sadie Curtis and magazine, Kiulicuee Chapter [weaving]/Ann Lane Hedlund – 1981 – 35mm colour slide.
- 149.1/58 Forest Lake Housing/D. Aberle – 1988 – 35mm colour slide.
- 149.1/59 [Map of ] Navajo Reserve [position in Arizona] – [nd.] – 35mm b & w slide.
- 149.1/60 Navajo dress pre – 1890/M. Closkey – 1977 – 35mm colour slide.
- 149.1/61 [Navajo] corral – 1968 – 35mm colour slide.
- 149.1/62 Navajo man outside of home – 1976 – 35mm colour slide.
- 149.1/63 Round Valley – 1966 – 35mm colour slide.
- 149.1/64 Ethel Silver – 1976 – 35mm colour slide.
- 149.1/65 Sadie Curtis and Elsie Wilson, Kiulchiuee Chapter [weaving]/copyright Ann Lane Hedlund – 1981 – 35mm colour slide.
- 149.1/66 Pinon, Arizon store/D. Aberle – 1986 – 35mm colour slide.
- 149.1/67 [Athabaskan language groups map] – [nd.] – 35mm b & w slide.
- 149.1/68 Peabody Mine – 1971 – 35mm colour slide.
- 149.1/69 Peabody Mine – 1971 --35mm colour slide.
- 149.1/70 Sadie Curtis [weaving]/copyright Ann Lane Hedlund – 1981 – 35mm colour slide.
- 149.1/71 Pinon, Arizona school/D. Aberle – 1986 --35mm colour slide.

- 149.1/72 [Two Navajo men seated – title on slide indecipherable] – [nd.] – 35mm colour slide.
- 149.1/73 Hatapi Tsoh – 1968 – 35mm colour slide.
- 149.1/74 Children playing – 1976 – 35mm colour slide.
- 149.1/75 Cedar School, Pinon, Arizona/D. Aberle – 1986 – 35mm colour slide.
- 149.1/76 School, Pinon, Arizona/D. Aberle – 1986 – 35mm colour slide.
- 149.1/77 Houses in front of a hill [title on slide indecipherable] – 1968 – 35mm colour slide.
- 149.1/78 Dee Etsitty – 1976 – 35mm colour slide.
- 149.1/79 Salt children playing – 1976 – 35mm colour slide.
- 149.1/80 Hola Tso – 1967 – 35mm colour slide.
- 149.1/81 [Navajo woman with bag of wool] – [nd.] – 35mm colour slide.
- 149.1/82 Inscription house, chapter house, Little Colorado – 1962 – 35mm colour slide.
- 149.1/83 Sam Yuzzie, Sandpointing demonstration/P. Hamilton – 1959 – 35mm colour slide.
- 149.1/84 Sam Yuzzie/P. Hamilton – 1959 – 35mm colour slide.
- 149.1/85 Navajos getting water at windmill/P.M. Hobler – 1962 – 35mm colour slide.
- 149.1/86 Dune scene, northeast Navajo Mountain/C. Turner – 1960 – 35mm colour slide.
- 149.1/87 Alice and sheep nearing Camp Santo Trading Post – [nd.] – 35mm colour slide.
- 149.1/88 Ganado Chapter House – 1972 – 35mm colour slide.
- 149.1/89 Navajo Arts and Crafts Guild – 1968 – 35mm colour slide.
- 149.1/90 Navajo stone houses in Adahchiuiyah Canyon on the road to Todicheenie Beach/Miller – 1963 – 35mm colour slide.
- 149.1/91 Navajo outfit near Oljato/C. Turner aerial – 1960 – 35mm colour slide.
- 149.1/92 Home of Stone and Greenstone families, near Shonto – [nd.] – 35mm colour slide.
- 149.1/93 Hogan near Leupp – 1960 – 35mm colour slide.
- 149.1/94 Shonto road into government area, note cattle guard – [nd.] – 35mm colour slide.
- 149.1/95 Hunter's Point boarding school/M. Gaede – 1971 – 35mm colour slide.
- 149.1/96 Navajo Hogan on Paiute Mesa/A. J. Lindsay – 1962 – 35mm colour slide.
- 149.1/97 Old wood bridge on Cliff Road to Tuba City/M. Gaede – 1971 – 35mm colour slide.
- 149.1/98 Navajo house, Oraibi Road, one mile north of Leupp ca. 1920 – 1965 – 35mm colour slide.
- 149.1/99 [Post with cloth hanging over it]/M. Gaede – 1972 – 35mm colour slide.
- 149.1/100 Watching the lambs, Stuart Young – 1951 – 35mm colour slide.
- 149.1/101 Pinon school buses – [1986] – 35mm colour slide.

- 149.1/102 Pinon Mercantile – 1978 – 35mm colour slide.
- 149.1/103 [Map of Navajo partitioned lands] – [nd.] – 35mm b & w negative slide.
- 149.1/104 Cedar School, Pinon/D. Aberle – 1986 – 35mm colour slide.
- 149.1/105 Teacher assisting a seated Navajo woman at Northern Arizona University – 1986? – 35mm colour slide.
- 149.1/106 Pinon School – 1966 – 35mm colour slide.
- 149.1/107 Pinon School – 1986 – 35mm colour slide.
- 149.1/108 [map of Navajo Reserve position in Arizona] – [nd.] – 35mm b&w negative slide.
- 149.1/109 Cedar School – 1986 – 35mm colour slide.
- 149.1/110 Navajo woman lying face down in grass reading at Northern Arizona University– 1986? – 35mm colour slide.
- 149.1/111 Pinon School – 1966 – 35mm colour slide.
- 149.1/112 Pinon school trailer – 1966 – 35mm colour slide.
- 149.1/113 Ethel Silver's home – 1966 – 35mm colour slide.
- 149.1/114 Black Mesa scene – 1968 – 35mm colour slide.
- 149.1/115 Three women standing at Northern Arizona University – 1986? – 35mm colour slide.
- 149.1/116 Black Mesa/D. Aberle – 1986 – 35mm colour slide.
- 149.1/117 Pinon Mercantile – 1987 – 35mm colour slide.
- 149.1/118 Pinon School – 1968 – 35mm colour slide.
- 149.1/119 Man speaking at Northern Arizona University, Flagstaff – 1987 – 35mm colour slide.
- 149.1/120 Pinon School/D. Aberle – 1986 – 35mm colour slide.
- 149.1/121 Black Mountain scene – [1986] – 35mm colour slide.
- 149.1/122 [Navajo people and tent – title on slide indecipherable] – 1977 – 35mm colour slide.
- 149.1/123 On top of Black Mesa – 1977 – 35mm colour slide.
- 149.1/124 Navajo man and Navajo woman in colourful shirts in front of house – 1966 – 35mm colour slide.
- 149.1/125 Pinon Protestant Mission – [1986] – 35mm colour slide.
- 149.1/126 Pinon clubhouse [?] – 1966 – 35mm colour slide.
- 149.1/127 Navajo farmers finding shade – 1966 – 35mm colour slide.
- 149.1/128 Scene of Pinon, Arizona – 1968 – 35mm colour slide.
- 149.1/129 [Athabaskan language groups map] – [nd.] – 35mm b & w negative slide.
- 149.1/130 Pinon Catholic Mission – 1966 – 35mm colour slide.
- 149.1/131 Forest Lake Housing/D. Aberle – 1986 – 35mm colour slide.
- 149.1/132 [Navajo men and children with tent – title on slide indecipherable] – 1977 – 35mm colour slide.

- 149.1/133 [Navajo men and children erecting tent structure – title on slide  
indecipherable] – 1977 – 35mm colour slide.
- 149.1/134 Stake and rider fence – 1968 – 35mm colour slide.
- 149.1/135 Dirt road north of Forest Lake – 1966 – 35mm colour slide.
- 149.1/136 Dee Etsitty – 1980 – 35mm colour slide.
- 149.1/137 Family tree diagram – [nd.] – 35mm b & w slide.
- 149.1/138 [Navajo men working on the roof of a building, cars in the foreground – title  
on slide indecipherable] – 1977 – 35mm colour slide.
- 149.1/139 Mike and Clarke [seated] – 1977 – 35mm colour slide.